



Dear AMTC Members;

It is time prepare for the National in Boise, Idaho. The event starts with the Welcome Reception, Tuesday, October 8, 2019. Please join us in the Shoshone Room & Bar at the Host Hotel for your Welcome bags, refreshments and snacks - hosted by Marla Zoz and Barbie Munafo. We will kick off the week on Wednesday morning with the Health Seminar on Dental Care presented by AMTC District 8 member, Marya Fittje CVT, and Dental Specialist, Dr. Tad Squires DVM followed by the Manchester Terrier of the Year competition in the evening.

The AMTC Host Hotel is the Holiday Inn, Boise Airport 2970 W. ELDER ST. BOISE ID, 83705 PHONE:208-344-7444. Please ask for the Manchester Terrier block to make your reservations, or [click here](#), to capture those discounts.

Items enclosed in this packet are Schedule of Events, a Menu for the Banquet, the District 5 Raffle item donated by Marla Zoz, the website to order AMTC National memorabilia (available after 7/17), trophy sponsorship list, catalog advertising and Return Order Sheet. Please order your National swag through the website.

**Deadline for the Return Order Sheets is Aug 2, 2019.**

### **RV Parking**

RV parking opens on Wednesday, October 9 after between 9-10am at the Expo. Please find the RV parking form in the Premium List due to arrive via USPS in August. Be sure to state on RV reservation form "With the Manchester Group"

**ATTENTION:** PLEASE, make effort to attend the **Annual Meeting** on Friday, October 11, 2019. There are many issues to discuss and actions to decide for the betterment of our Club.

Please feel free to contact me should you have any questions.

Christina Caridis  
2019 National Specialty Event Show Chair & AMTC First VP  
650.922.2707 | [levendimanchesters@gmail.com](mailto:levendimanchesters@gmail.com)  
9 Wakefield Ave., Daly City, CA 94015



**Banquet and Awards Night**  
Saturday, October 12, 2019

We will offer a sit-down meal with a baked potato buffet. Please mark your choice of the following entrees on your return sheet and the number of guests in your party - \$45 per person. Juniors are free.

1. Tortellini
2. Rosemary Chicken
3. Roasted Pork Loin

\*\*\*\*\*

**Notice:** No item, with the exception of the District raffle baskets and items listed below, may be designated to any particular Club fund during the fundraising event at the Annual Banquet. All proceeds raised will follow the rules set forth in 2009 AMTC Standing Rules and Guidelines, Specialty and Supported Show, section 1.4.4 National Specialty Fundraising Policy.

\*\*\*\*\*

**AMTC DISTRICT 5 DONATED RAFFLE ITEM**



\$1 for 1 ticket  
\$5 for 7 tickets  
\$10 for 15 tickets

Please mark on the Return Order Sheet how many tickets you would like to purchase.

\*\*\*\*\*

**Catalog Advertising**

\$75 Front Inside page | \$50 for all other pages | full page option only | 1 photo per page

For full details contact Dianna Texter at [dtexter@papemh.com](mailto:dtexter@papemh.com) or visit AMTC website

## 2019 NATIONAL SPECIALTY TROPHY SPONSOR LIST

### **Inter-Variety Competition**

Best of Breed	\$80
Best of Opp to BOB	\$75
Best Junior	\$55
Best Bred-by in Breed	\$55
First in Junior Classes	\$15
High Scoring in Obd	\$35
High Comb. Obd	\$35
First in Obed classes	\$15
High Comb. in Rally	\$30
First in Rally classes	\$15
High in Agility Trial	\$35
High Comb. in Agility	\$35
High Scoring in (3) jump heights	\$15
BOB Grand Best Vet in Swps	\$55
BOS Grand Opp-Vet in Swps	\$35
BOB Grand Best Puppy in Swps	\$55
BOS Grand Opp Puppy in Swps	\$35

Winners Bitch	\$35
Reserve Winners Bitch	\$25
First Place in all classes	\$15
All other placements	\$13
BOV - Puppy Sweeps	\$35
BOS - Puppy Sweeps	\$25
First place - Puppy Sweeps	\$15
BOV - Vet Sweeps	\$35
BOS - Vet Sweeps	\$25
First place - Vet Sweeps	\$15
Best Brace	\$25
Best Team	\$25
Best Stud Dog	\$35
Best Brood Bitch	\$35
Best Bred-By	\$35
Best Owner-Handler	\$35

### **Standards**

Best of Variety	\$50
Best of Opposite	\$35
Best of Winners	\$35
Select Dog	\$35
Select Bitch	\$35
Winners Dog	\$35
Reserve Winners Dog	\$25
Winners Bitch	\$35
Reserve Winners Bitch	\$25
First Place in all classes	\$15
All other placements	\$13
BOV - Puppy Sweeps	\$35
BOS - Puppy Sweeps	\$25
First place - Puppy Sweeps	\$15
BOV - Vet Sweeps	\$35
BOS - Vet Sweeps	\$25
First place - Vet Sweeps	\$15
Best Brace	\$25
Best Team	\$25
Best Stud Dog	\$35
Best Brood Bitch	\$35
Best Bred-By	\$35
Best Owner-Handler	\$35

### **Toys**

Best of Variety	\$50
Best of Opposite	\$35
Best of Winners	\$35
Select Dog	\$35
Select Bitch	\$35
Winners Dog	\$35
Reserve Winners Dog	\$25

Please contact Christina Caridis to place and confirm your sponsorship at:

[levendimanchesters@gmail.com](mailto:levendimanchesters@gmail.com)

Send all funding for sponsorship to the AMTC Treasurer:

Dianna Texter  
442 Panorama  
Benicia, CA 94510

Make your checks payable to: **AMTC**

**Absolute deadline for all sponsorship due Aug 2, 2019 for catalog listing.**

## AMTC 60<sup>th</sup> Anniversary & 2019 NATIONAL SPECIALTY

Tuesday, October 8 - Sunday, October 13 (AKC Photographers for private shoot)

Idaho Capital City Kennel Club  
Lizard Butte Kennel Club, Inc  
Show site: Expo Idaho, 5610 N Glenwood St, Boise, ID 83714  
Host Hotel: Holiday Inn, Boise Airport 2970 W. ELDER ST. BOISE ID, 83705 PHONE:  
208-344-7444

[Click Here to book with the host hotel](#)

«• Shoshone and Sawtooth Rooms are located at Host Hotel •»

### Tuesday, Oct 8

Welcome Reception - Shoshone Room & Bar (Room will remain open for reception until 10/09 10pm)

### Wednesday, Oct 9

10 am - 11:30 **Health Seminar** - Dental Care by Marya Fittje CVT and guest, Dr. Tad Squires DVM  
(Shoshone Room & Bar) The Shoshone will be open for Welcome Reception until 10 pm

5 pm - 10 pm **MTOY** - Wyndham Garden Boise Airport, Cascade Room, 3300 S. Vista Ave

### Thursday, Oct 10

6 pm - 9 pm Judge's Education (Sawtooth Room)  
AMTC Agility National Concurrent Trial  
Obedience National  
**District 7 Specialty** - Mrs. Polly Smith

### Friday, Oct 11

**Independent National Specialty Day 1** - Standards (Sweeps, Variety judging, non-reg classes) Judges: Mrs. Karen Wilson and Mrs. Dianna Texter (Sweeps)  
**District 8 Specialty** - Ms. Lee Whittier (BOV goes to Group comp)  
Shoshone Room: Annual Board Meeting 6:30 pm - 7 pm  
7 pm - 9 pm **AMTC Annual Meeting** - **MEMBERS: MAKE EFFORT TO ATTEND - VOTES NEEDED!!**

### Saturday, Oct 12

**Independent National Specialty Day 2** - Toys (Variety judging, non-reg classes, Best BBEIS, BISS)  
**District 5 Specialty** - Mr. William Potter, Ms. Laura Reeves (Sweeps) (BOV goes to Group Comp)  
**Banquet & Awards Night** 6-10pm (Sawtooth Room) MC - Tammi Myers  
**Meet The Breed** - 9am-2pm South Hall hosted by Shellie Bettencourt & Josephine Biasi

### Sunday, Oct 13

**District 8 Supported Entry**  
Judge: Mr. Micheal Canalizo and Mrs. Debra Gschwender (Sweeps)

Updated: June 25, 2019

Name:

## RETURN ORDER SHEET

**Please complete and return in enclosed envelope to Christina Caridis**

District 5 Raffle Item			
	1 ticket for \$1	7 tickets for \$5	15 tickets for \$10
<b>Qty.</b>			
Subtotal:			
		Total amount: \$	

Banquet Entree Choices				
	Tortellini	Rosemary Chicken	Roasted Pork Loin	
<b>Quantity</b>				
<b>Subtotal</b>				
	\$45 per person	Total people:	Total amount: \$	

Jo Acton will transport all items ordered to the show. If you are not planning to attend, please add \$5 for S&H, send with the Return Sheet.

National Memorabilia				
	SIZE	COLOR	STYLE	TOTAL QTY
<b>T-SHIRT</b>				
<b>T-SHIRT</b>				
<b>TRAVELER MUG</b>			XXXXXXXXXX	
<b>Pull-Over Hoodie</b>			XXXXXXXXXX	
<b>Zip Hoodie</b>			XXXXXXXXXX	
<b>Crew Sweatshirt</b>			XXXXXXXXXX	
	S&H +\$5		TOTAL:	

Small -XL: \$10 | XXL:\$15 | Sweatshirts: \$15: XXL \$20 | Traveler Mug \$20

T-Shirt Styles: v-neck or crew neck  
 Colors: Ivory White or Ash Gray  
 Traveler Mug: Insulated Aluminum with handle

To place your orders directly, go to [www.creativemonograms.com](http://www.creativemonograms.com) or choose the items you would like here with the Return Sheet so we can order for you. The website is currently being rebuilt and will be available after July 17. Please use extra space below if needed.

Donations					
D8: \$	D5: \$	D7: \$	JRs: \$		Total: \$

Trophy Sponsorship			
Trophy	Sponsor Price		
			Total:

Total of All Sections: \$



**Notes**