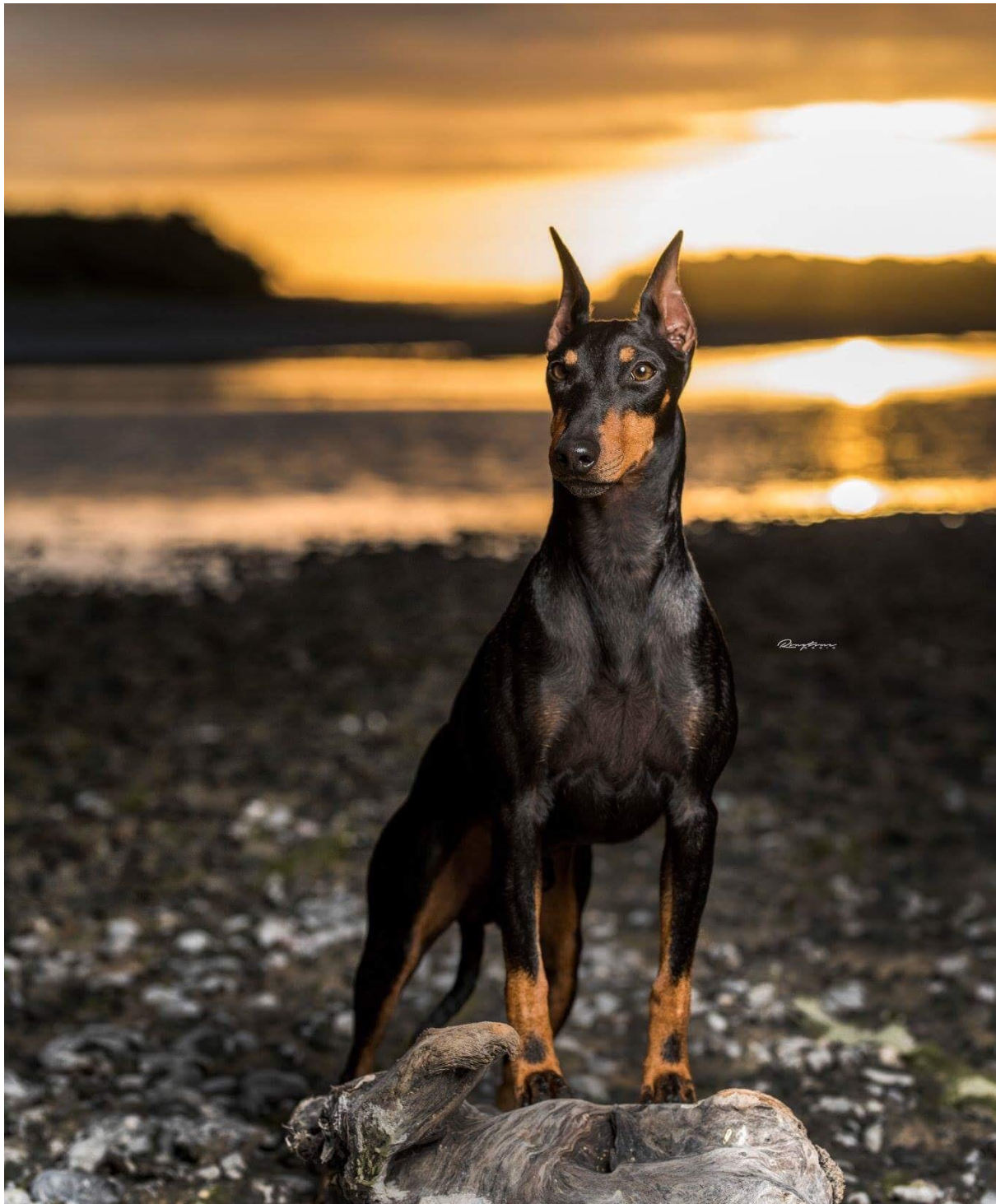


# AMTC Newsletter



**August 2018**

Congratulations MBIS MBISS GCHG Nobles Random Reaction at Toria CGC TKI BCAT on your Best in Show!

Cover purchased by Trina Taylor-Ghione and Victoria Herbert-Thorsland

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**Membership forms are now available on the AMTC web site and  
in the back of this newsletter.**

**WELCOME NEW MEMBERS!!!**

***For Membership, Contact Secretary Kathy Nissen***

***Newsletter Editor is Cheryl Roach at [lakewaymanchesters@gmail.com](mailto:lakewaymanchesters@gmail.com)***



## **GENERAL AMTC CLUB INFORMATION**

### **2018 Officers**

President	Jeremy McClister, KY
1 <sup>st</sup> Vice President	Christina Caridis, CA
2 <sup>nd</sup> Vice President	Roberta Berman, NY
Secretary	Kathy Nissen, IA
Treasurer	Dianna Texter, CA

AKC Gazette	Virginia Antia
Awards	Roberta Berman
Archives	Virginia Antia
Health	Michelle Barlak

### **Board of Directors**

Susan Thrasher, IN

Sherri Brock, SC

Beverly Leidner, IL

Ellen Murtagh, CT

Judges Education	Jo Ann Emrick
Legislative Liaison	Carolyn Horowitz
Membership	Susan Thrasher
Newsletter	Cheryl Roach
Obedience	Roberta Berman
Public Education	Rachel Jonas

### **AKC Delegate**

Roberta Berman, NY

Rescue	Michelle Barlak
	Tammi Myers

### **2018 District Governors**

District 1	Carol Wert
District 2	Bev McGhghy
District 3	Open
District 4	Bev Leidner
District 5	Marla Zoz
District 6	Carolyn Horowitz
District 7	Valerie Stanert
District 8	Christina Caridis

Standing Rules	Susan Thrasher
Sunshine	Rachel Jonas
Ways N' Means	Mary Gonzalez
Web Site	Jeremy McClister

### **Committee Chairpersons**

#### **Disclosures:**

This newsletter is a publication of the American Manchester Terrier Club (AMTC). As such, the Board of Directors and the Editor reserve the right to refuse advertising or submissions which are not in the best interest of the breed or the club, or to cancel any advertising on refund of payments made for unpublished material. Items included in this newsletter do not necessarily represent the views of the Club, the Board or the Editor. Publication of advertisements should not in any way be considered an endorsement. Articles or letters for submission must be signed and presented in a manner which is not libelous or slanderous to an individual or the AMTC. The editor reserves the right to edit and/or verify all copy. All submissions become property of the AMTC unless otherwise noted. The AMTC newsletter is published quarterly. All rights are reserved. Reproductions of contents, either whole or in part, is not permitted without the written consent of the AMTC.

Subscription rates are \$35 per year within the US and \$55 per year outside the US via First Class Mail service. All fees must be in US funds, drawn on US banks. Membership inquiries should be directed to the AMTC Secretary as follows:

**Kathy Nissen – Secretary**  
208 South Elm St.  
Gilman, IA 50106-2029

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## PUBLISHING DATES AND DEADLINES

### Issue

August  
November  
February  
May

### Advertising/Article Submission Deadline

July 28  
October 28  
January 28  
April 28

## ADVERTISING INFORMATION

### Advertising rates

Ad Type	B/W	Color
FULL PAGE WITH 1 PHOTO	\$50.00	\$100.00
HALF PAGE WITH PHOTO	\$30.00	\$60.00
QUARTER PAGE	\$20.00	N/A
FRONT COVER	\$200.00	\$400.00
BACK COVER	\$150.00	\$300.00
INSIDE FRONT COVER	\$100.00	\$200.00
INSIDE BACK COVER	\$100.00	\$200.00
EXTRA PHOTOS PER AD each	\$20.00	\$40.00
COMPLETE AD LAYOUT	\$40.00	\$40.00
BREEDER LISTING: 1 YEAR (business card size, no photo)	\$50.00	NA
NEW TITLEHOLDERS PHOTO, (two lines of text)	\$10.00	\$20.00
LITTERBOX LISTING W/3 GENERATION PEDIGREE – (1/2 page)	\$10.00	N/A
BRAG LISTING - Subject to editorial condensation – (¼ page no photo)	\$10.00	NA
CLASSIFIED Ads	\$5.00 for one issue, 150 words max. \$10.00 for a BW photo ad 150 words max.	
Business card ads \$25.00 a year		

All advertising must be **pre-paid**, and sent directly to the AMTC Treasurer.

Checks made payable to **AMTC**



**Treasurer: Dianna Texter**  
**442 Panorama,**  
**Benicia, CA 94510**

\* Very complex advertising may be subject to additional charges.

## **PRESIDENT'S MESSAGE**

Hope everyone is doing well and has had a wonderful summer. Rachel and I have been busy working on this year's National. The time is growing close - we are looking forward to seeing everyone - and all the beautiful Manchesters. The board has also been busy getting things ready for the Membership meeting. Please plan on coming to the membership meeting as your inputs are needed on important items.



Jeremy McClister  
President AMTC

## **NOTES FROM THE NEWSLETTER EDITOR**

As many of you know, we recently and unexpectedly lost our gorgeous stud dog Sammy. You all know how gut wrenching this is. He had a larger than life personality, and was truly beloved. I hope to have health info down the road to disclose with the community. Why? Because only by sharing knowledge can we keep our breed healthy going forward. Thanks for all of your words of comfort and prayers.

I also have an older tiny female toy spoiled rotten TMT pet being returned to me this week from Nashville. She is spayed, housebroken, and a lovely little dog (she was my mama's dog) but she does not like other animals. She is used to being the Queen! If anyone is interested, please pm me ASAP. Thanks!

Hope to see you all at the National! Please come up and introduce yourself =)



Cheryl Roach =)  
Co-owner Lakeway Manchesters - [cjroach6@gmail.com](mailto:cjroach6@gmail.com) and/or [lakewaymanchesters@gmail.com](mailto:lakewaymanchesters@gmail.com)

## **AMTC WEBMASTER COMMENTS**

President Jeremy McClister is the Webmaster for our website. Please send any suggestions & / or additions to him at [reddobe15@windstream.net](mailto:reddobe15@windstream.net). The site is: <https://americanmanchesterterrierclub.wildapricot.org/> There is a members' only section where AMTC documents can be accessed. Contact your District Governor if you do not have log in information. The online Newsletters are only accessible through this login.

## **REPORTS FROM THE SECRETARY**

### **2018 Annual Meeting Notice of the American Manchester Terrier Club**

The 2018 General Membership Annual Meeting for the American Manchester Terrier Club will be held Saturday September 1, 2018 at 7:00 p.m. at the Fairfield Inn and Suites by Marriott 2100 Hackney Place Lexington, KY

Any member in good standing (must be in attendance in order to present your agenda item) may submit items for discussion for the General Membership Annual Meeting agenda to the American Manchester Club Secretary. These items must be received, in writing or by recognized electronic communication. Please submit your items for the agenda to Kathy Nissen, 208 South Elm Street Gilman, Iowa 50106 no later than Friday August 24th, 2018.

The order of business shall be as follows:

Roll Call (sign in sheet will be provided)

Minutes of the last meeting

Reports of the President, Secretary, Treasurer & Committees

Unfinished Business

New Business

Adjournment

Respectfully Submitted,

Kathy Nissen, American Manchester Terrier Club Secretary

#### AMTC May 23<sup>rd</sup> 2018 Board Meeting Minutes

The AMTC Board of Directors met May 23, 2018 via telephone conference call at 7:37 CDT.

Present: President -Jeremy McClister, 1<sup>st</sup> VP-Christina Caridis Jordan, 2<sup>nd</sup> VP-Roberta Berman, Sec'y,-Kathy Nissen, Treasurer-Dianna Texter, Sherrie Brock, Ellen Murtagh and Sue Thrasher. Absent: Bev Leidner.

The minutes from the previous monthly board meeting were read. Motion to approve by Roberta Berman, 2<sup>nd</sup> by Sherrie Brock. All in favor. Motion to approve these minutes as read carried.

It was noted the club lost long time foreign member, Wendy Kelly. Wendy was best known for her love and devotion to her family and our wonderful breed. She was always willing to lend a helping hand and provide guidance to anyone where our breed was concerned. A motion was made to donate \$500 in memory of

## **REPORTS FROM THE SECRETARY, Cont.**

Wendy to an organization of the family's wishes. Kathy will contact the family for suggestions. Motion to donate \$500 in Wendy's memory made by Susan Thrasher. 2<sup>nd</sup> by Ellen Murtagh. All in favor. Motion carried.

Marla Gangler's husband Chris passed away May 20, 2018 at the age of 55. Our heartfelt condolences to Marla and her family.

Please remember to let either myself or Rachel Jonas know of any member's passing, illness or hospitalization so cards can be sent on behalf of the Club.

President's Report: Jeremy noted our By Laws are currently being reviewed for changes and updating section by section with types of membership currently being reviewed. 1<sup>st</sup> V.P, Christina Caridis Jordan is spearheading the revision along with the assistance of Sue Thrasher and Roberta Berman. Dianna Texter and Ellen Murtagh will assist if needed.

1<sup>st</sup> V.P. Report: Christina updated the board on the various types of membership for possible revision in our By Laws as noted by the AKC. Possible changes would be instead of Single Status, it would be Regular, Family would become Household (Two adults residing in the same household.....), Honorary would become Lifetime (for members that have been in the club for 20 years but would not pay dues yet would include voting privileges), Foreign would change to non-voting status, and Outreach would be new and would be for those individuals new to the sport of dogs, would need to be at least eighteen years of age, who are interested in further advancing their knowledge of dogs, The American Kennel Club and the sport of dogs. This is a non-voting, non-office holding membership which entitles the member to participate in all other club activities **\*\*with a time limit of one year.**

Christina stated she is also going to contact members for suggestions for candidates for our 2019 AMTC National Sweepstakes judges.

2<sup>nd</sup> V.P Report: Roberta brought up the possibility of including points for Scent Work in calculating HOF points with 25 points awarded. Motion to add this to our HOF point schedule made by Kathy Nissen, 2<sup>nd</sup> by Sherrie Brock. Motion carried. Roberta will draft the verbiage and send it to Bev Leidner for inclusion in the Standing Rules revision.

Secretary's Report: Kathy noted we have four members pending as published in the May newsletter and one pending, at this time that will be published in the August issue of the newsletter.

The board was informed a response was received from the AKC May 21<sup>st</sup>, 2018, pertaining to the boards' decision to remove birthdates listed on our Junior members' applications when published in our newsletter to ensure there would be no violation of our By Laws or Standing Rules. The AKC affirmed the boards' decision.

Treasurer's Report: Dianna provided the financials of the Club and they can be found elsewhere in this issue of the Newsletter (Editor's note: They will no longer be in the newsletter, but will be posted on the website).

The board agreed to have Christina Caridis Jordan as chairperson for the nominating committee for the 2019/2020 election of officers and board members. While the board realizes it is prior to the timeframe as noted in our By Laws, it was felt with the National fast approaching, it would be beneficial to get a head start. The board will finalize this committee's members at the June meeting.



## **REPORTS FROM THE SECRETARY, Cont.**

The possibility of utilizing electronic voting was discussed. The AKC will be contacted for information pertaining to how this option could be beneficial for and best utilized for the club.

No further business. Motion to adjourn by Kathy Nissen, 2<sup>nd</sup> by Sue Thrasher. All in favor, Motion to adjourn carried. Meeting adjourned at 8:47 p.m. CDT.



Respectfully,  
Kathy Nissen, AMTC Sec'y

### AMTC Board Teleconference Meeting Minutes June 25, 2018

The meeting was called to order by Jeremy McClister at 8:34 P.M., EDT. Members present: Jeremy McClister, Christina Caridis Jordan, Roberta Berman, Kathy Nissen (had to leave the meeting), Dianna Texter (had to leave meeting), Susan Thrasher, Sherri Brock, Beverly Leidner, and Ellen Murtagh.

#### **Minutes**

It was moved by Susan Thrasher and seconded by Sherri Brock to accept the May 2018 minutes as presented. The motion carried.

#### **Treasurer**

Dianna gave her report to the board. Following discussion and a review of our By Laws/Standing Rules and Guidelines to ensure the following motion was not in violation of same, it was moved by Beverly Leidner and seconded by Roberta Berman that we post the financials on the web site member only section and no longer include them in the newsletter. The motion carried.

#### **President's Report**

The Nominating committee will be: Christina Caridis Jordan – Chair, Jo Ann Emerick, and Jim Burrows. Alternates yet to be determined.

#### **Old Business**

The 2019 National will be held in Boise, Idaho. Christina is working on it. Roberta, Christina, Ellen and Sue are working on revising the Bylaws. Standing Rules update is ready to go for board review and possible presentation at the 2018 AGM.

#### **New Business**

Jeremy has certified weights. They will be at the National in Lexington.

It was moved by Roberta Berman and seconded by Ellen Murtagh that we adjourn. The motion carried.

Adjourned 9:06 P.M., Eastern Daylight Time  
Susan G. Thrasher

## **WELCOME NEW MEMBERS!!**

PLEASE NOTE: New AMTC members are approved by the AMTC Board. As the Board is seldom familiar with applicants, they rely on current members for input into their decision. Applicant information is printed in the Newsletter to solicit comments, positive and negative, regarding each applicant. Please help by sending all comments in writing (email is fine) to the Secretary Kathy Nissen to be received within 30 days of the postmark on this newsletter.

Please spread the word about our beautiful breed and our club. One idea is to give a newsletter subscription to each new puppy buyer.

### **Welcome New Members**

Marilyn De Roover  
2921 Vermont Street  
Lansing, MI 48906  
517-323-9494  
[mderover@comcast.net](mailto:mderover@comcast.net)  
Toy  
Member Since 2018  
District 4

Mary Michelle Jausoro  
PO Box 154  
College Place, WA 99324  
509-301-5963  
[marymichelej@icloud.com](mailto:marymichelej@icloud.com)  
N/A  
Member Since 2018  
District 8

Rhonda Beck-Johnson  
Ava Marie Caudell (Jr. Member)  
314 Kordsmeier Lane  
Morrilton, AR 72110  
501-499-4646  
[Rbjohnsonpharmd02@gmail.com](mailto:Rbjohnsonpharmd02@gmail.com)  
Ring of Fire  
Toy & Standard  
Member Since 2018/Dist. 6

Karen D. Langlois  
134 Daves View Drive  
Kalama, WA 98625  
503-707-5418  
[Kdlang12@hotmail.com](mailto:Kdlang12@hotmail.com)  
Standard  
Member Since 2018, District 8

## WELCOME NEW MEMBERS!., Cont.

### ADDRESS CHANGE:

Valerie & Blair Stanert  
223 Martha Lane  
Sequim, Washington 98382  
702-612-7119  
360-775-3366  
DISTRICT 8

### Reinstated Member:

Bonnie Jean Keith  
957 Laura Ct.  
Chino Valley, AZ 86323  
928-636-7880  
Blackwood  
Standard  
Member Since 1989  
District 7

## NEW MEMBER APPLICATIONS:

Applicant Name: YONKO KATZ Business or Profession: \_\_\_\_\_

Co-Applicant Name: \_\_\_\_\_ Kennel Name: \_\_\_\_\_

Address: 8 NEWBURY CT Home Telephone # 847-691-0712  
~~1601 N. PARKWAY, APT 101~~

City State Zip LAKE IN THE HILLS, IL 60156

E-mail: ARYTKATZ@MAC.COM

Sponsor #1 [Signature] Sponsor #2 Maud O. Allroy DVM  
(Signature) (Signature)

Do you or your immediate family own a Manchester Terrier now?  Standard Variety: \_\_\_\_\_  Toy Variety \_\_\_\_\_

AKC registration number(s) of Manchester Terrier(s) RN31840302

Name? ! Address of owner if other than yourself: Maud Allroy + Self

Regarding Manchester Terriers, have you ever exhibited? N Judged? N Bred? N

Are you a member of other dog clubs? \_\_\_\_\_ If so, state name(s) \_\_\_\_\_

Have your privileges as a judge, exhibitor or breeder ever been revoked or suspended by the American Kennel Club? YN

If so, please give details: \_\_\_\_\_

Are you willing to serve on a committee of the American Manchester Terrier Club if requested to do so? YN

Are you willing to work as a member of this Club for the advancement of the Manchester Terrier fancy, for good sportsmanship and for the best interest of the Club? YN

Have you ever been convicted of a charge involving animal abuse or neglect? YN

I have an interest in Conformation X, Obedience X, Agility X, Earth Trials \_\_\_\_\_, Therapy Dog \_\_\_\_\_, Breeding \_\_\_\_\_, Pet \_\_\_\_\_, Other X Please specify: BAEN HUNT

I, the undersigned, hereby apply for membership in the American Manchester Terrier Club and agree to abide by the Constitution and By-Laws of the American Manchester Terrier Club, and the American Kennel Club now and hereafter made. I have read the questions set forth on this application and answered the same truthfully and fully.

[Signature] (Date) 4/24/2018 (Signature of Co-Applicant) \_\_\_\_\_ (Date)

Are you over 18 years of age? Yes NO If no, give date of birth: \_\_\_\_\_

Applicant please note: You must sign both sides of the application and return it to \_\_\_\_\_

## NEW MEMBER APPLICATIONS, Cont.:

Kathy Nissen

**From:** "Yohko Katz" <arytkatz@mac.com>  
**To:** "Kathy Nissen" <seav@partnercom.net>  
**Sent:** Sunday, May 13, 2018 10:54 AM  
**Subject:** Fwd: Am. Manchester Terrier Club Membership Application  
Introduction Letter

My name is Yohko Katz, currently living in Lake in the Hills, IL, a far northwest suburb of Chicago.

I am new to the Manchester Terrier breed, having just had Ollie join our pack in April of this year (Merit's Dreamcatcher Sail, sire GCHB CH Nantam Voyager, dam GCHB CH Heaven Hi's Colorado Gold).

He is joining our 3 year old Boston Terrier Obi and 2.5 year old French Bulldog Liam, who we've raised from 8-week puppies, who we got as pets.

Early on, at the very beginning of my journey as a handler, I decided I wanted to use the positive reinforcement method of training and have sought out trainers who could teach both me and the boys using those techniques, including following Susan Garrett's teachings and Agility Nation. For both Obi and Liam, I have used clicker training and have started Ollie on that same path since the first day he arrived here, with really good results so far.

I became interested in agility training a little more than 2 years ago, when Obi was 6 months old. We had gone through basic obedience classes together and I was looking for something fun to do with him.

We had a lot of fun and I extended his training to include Obedience and Trick training, where he currently holds the AKC Advanced Canine Good Citizen (CGCA) and Advanced Trick Dog (TKI) titles.

We are also just beginning to explore Nose Work classes.

When Liam came along, I decided to bring him along on this path as well. He proved to be a great student and, somewhat surprisingly for a Frenchie, great at Agility.

He currently holds Novice Agility and Novice Agility Jumper titles, has received a CPE Level 1 title and also holds AKC Canine Good Citizen (CGC) and Trick Dog Performer (TKA) titles.

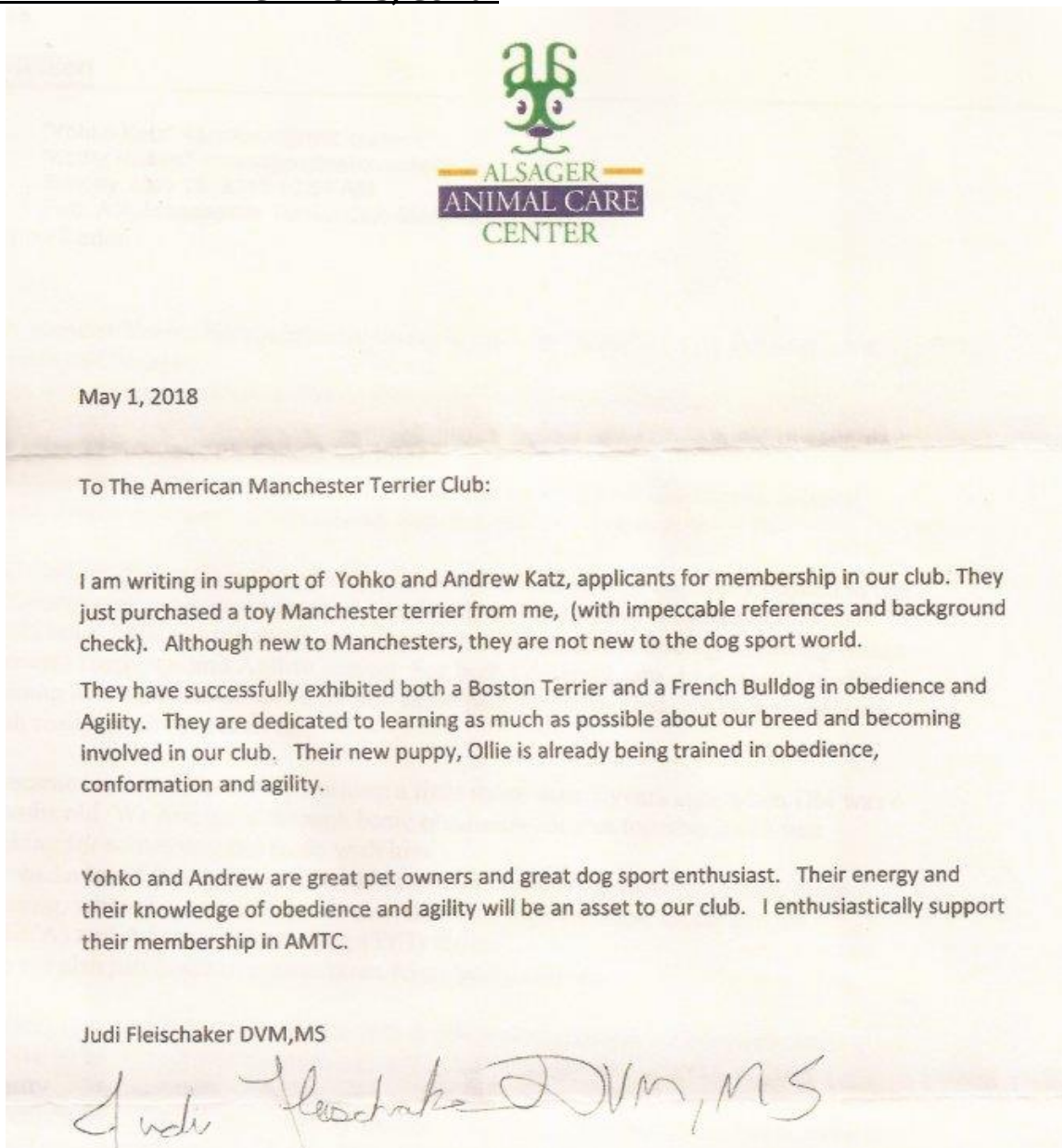
Ollie is somewhat of a departure for me, as I saw Obi as a pet (not knowing anything about handling) and Liam as a companion pet to Obi, only focusing on their qualities as pets, not athletes.

Now that we've had so much fun working together and I have a bit more experience as a handler, I decided to look for a breed that had a good reputation in Agility, but staying in the similar size range as the boys.

In my discussions with Judi Fleischaker about Ollie, she has said I should also explore the possibility of Confirmation training and showing for Ollie (given his outstanding heritage) and even possibly breeding him.

Toward that end, and as Ollie has already snuggled his way into our hearts and home, I am looking forward to joining AMTC and learning as much as I can about the breed and contributing wherever possible.

## **NEW MEMBER APPLICATIONS, Cont.:**



## **BREED STANDARD COMMITTEE REPORT**

Can't believe August is here and our National is right around the corner! This year has flown by, for me anyway.

Our Seminar this year, held in conjunction with the National, will be presented by Michelle Barlak. Assisting Michelle will be our newest mentor for the AMTC, Christina Caridis-Jordan. The Seminar will be on Friday, August 31, 2018 at the ALLTECH Arena, Lexington with the hands on Workshop to follow.

AKC has invited us back to hold our Seminar in Orlando, December 11-14, 2018. AKC is featuring the Toy and Hound Groups this year. Always a nice venue and well attended.

## **BREED STANDARD COMMITTEE REPORT, Cont.**

Since both Michelle and Sue Thrasher make this event yearly as Delegates for their local Kennel Clubs, they both have accepted graciously to do the presentation for AMTC. More info to follow in the next Newsletter

You may contact Michelle, Christina, Sue or me if you can bring a dog for either or both Seminars. As always, your participation is greatly appreciated. Also, if you'll be available to Ringside Mentor for either or both events, we'd love to have you participate.

Looking forward to seeing you in Kentucky along with your lovely specimens of this wonderful breed of ours!

Best regards,



Jo Ann Emrick

Wilane (AKC Reg.)  
AMTC Judges Ed Chair / AMTC Breed Standard Chair  
AKC Breeder of Merit  
[Manterj@aol.com](mailto:Manterj@aol.com)

## **AMTC JUDGES EDUCATION COMMITTEE REPORT**

Editor's Note - Jo Ann submitted some lovely things that unfortunately did not scan well. Please look forward to the next issue when hopefully we will have the problem resolved!

### **AKC Delegates Report**

Nothing Submitted

### **AMTC District Governors Reports**

#### **District 1 (ME, VT, NH, NY, MA, RI, AND CT)**

Nothing submitted

Carol Wert  
District 1 Governor, [carolwert@prodigy.net](mailto:carolwert@prodigy.net)

## **AMTC District Governors Reports**

### **District 2 (WV, VA, NC, SC, GA, FL)**

Open

### **District 3 (PA, NJ, DE, MD)**

Open

### **District 4 (WI, IL, MI, IN, OH)**

Nothing submitted



Beverly Leidner, District 4 Governor

### **District 5 (ND, SD, MN, WY, NE, IA, CO, KS, MO)**

Nothing submitted



Marla Zoz, District 5 Governor

### **District 6 (KY, TN, OK, AR, AL, MS, LA, TX)**

Nothing Submitted



Carolyn Horowitz, District 6 Governor

## **AMTC District Governors Reports, Cont.**

### **District 7 (SoCal, SoNev, AZ, NM, HI)**

As some of you know, I have recently moved to Washington. So I wanted to submit a change of address, note also an additional phone number.

Also, in March I asked the District members to consider a new governor and Shelley Cafferty volunteered to take over the duties of district governor.

I will help her with our Palm Springs specialty this year and each of you can contact her at [cashlane@sbcglobal.net](mailto:cashlane@sbcglobal.net) to let her know what you need from her as far as governors reports and such.

Thanks everyone.  
Valerie

AKC Registered Handler 0258  
Enchante' Manchester Terriers  
223 Martha Lane  
Sequim, Washington 98382  
702-612-7119  
360-775-3366  
Valerie Stanert  
^\_^  
)"( Woof !  
O

## **AMTC District Governors Reports, Cont.**

### **District 8 (AK, WA, MT, OR, ID, NoCal, NoNev, UT)**

Monday, July 23, 2018

Dear AMTC Members;

First, I want to thank all of the people who exhibited, donated and worked at our district specialty at Woofstock in Vallejo in June. There were so many people who worked to make this event wonderful, and without them, it just would not be the same. You all make my job so easy. The GCMTC held their raffle event and allotted 10% of the proceeds to go to the AMTC Junior's Fund. Sarah and Rachel Berrend always do a fantastic job with the raffle, and this year they donated the trophies for the AMTC District Specialty. Again, a huge "Thank you" to everyone for your help and congratulations to all the winners. I have included the list of specialty winners at the end of the this report.

### **National Specialty 2019**

The votes have been counted and District Eight has chosen to hold the Specialty on Friday, Oct 8, 2019 and our judge is Ms. Lee Whittier. I will contact other governors to see if there is an interest in holding a specialty on the other days. The GCMTC may possibly be able to have a specialty as well once they have had a successful Match A and approval from the AKC.



## AMTC District Governors Reports, Cont.

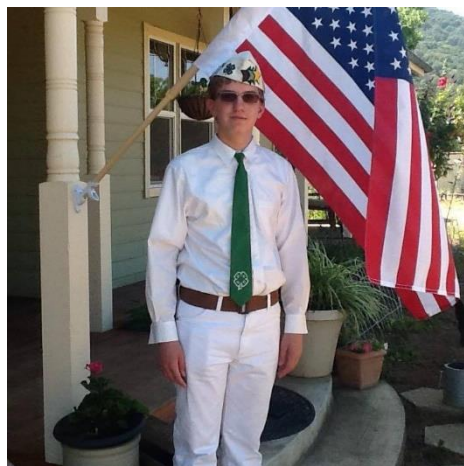
### Juniors

I would like to recognize our juniors that attended Woofstock. Stuart Bettencourt, Jazzlyn Peterson, and Alexis Shook all showed with grace and professionalism. Thank you for being a part of our Manchester family and the future.

**Alexis Shook** handled Jack Jr for the junior's and breed competition at Woofstock. For juniors she came in second in her class out ten other juniors. The other photos are Alexis and Jack Jr going Best Junior, not once but twice in the past month!! Great job Alexis and "Jack Jr" GCHS Jetcity Cactus Jack CA



**Stuart Bettencourt** handled Rosie for the juniors and breed competition at Woofstock. Rosie won her class everyday with Stuart in the breed competition, including a couple of reserves to five-point majors.



He started in 4-H showing his family dog at the fair. The leader would have Stuart attend the dog shows at the Cow Palace every year. Five years ago while attending the Cow Palace show Stuart fell in love with the Manchester Terriers. He went home and wrote a compelling letter to Manchester Rescue and the following day was contacted by Debra Cheney. At the time, Ms. Cheney was campaigning Buzz but decided to give Buzz to Stuart. They made an amazing connection and the two have won the county fair for the past three years. Debra Chaney then gave Rosie to Stuart about two years ago so Stuart had chance to experience of raising a puppy and putting the points on her to a championship. Stuart has recently aged-out of Juniors Competition but this young man has quite the resume from community service to musical

talent. Recently Stuart marched in the 2018 Winds World Championships in Dayton, Ohio. He has played the trombone for seven years and this year decided to pick up the euphonium for the indoor elite marching group. His group, Valley Christian, practiced twenty four hours a week in the months leading up to the championships. They competed against college students and they won the gold medal. Huge congrats to Stuart and his marching band! And huge "thank you" to this young man for all of his community service with the 4-H club.

**AMTC District Governors Reports, Cont.**



## AMTC District Governors Reports, Cont.



Above: Stuart showed Buzz in obedience and rally.  
(buzz picture doing rally)  
To the left: Stuart and “Rosie” Tribute Rose of Sharon Cassidy at the Cow Palace.  
Upper left: Gold Metal from Winds World Championships  
Pg. 2: Best Junior Handler at Gavilan KC with “Buzz”  
Tribute’s To Infinity and Beyond



Stuart ‘s excellent performance in community service hours  
(Stuart and another member doing the fire fighters toy sort)

Stuart co-lead a county dog day with 5 different stations, and raffle prizes valued up to \$500.  
(Pg. 2 with 3 co-leaders)

Stuart had a goal for that past 9 years to become a County ambassadors. This year he accomplished this, and was named one of the 4 positions. (Pg. 2 Stuart in his whites)

To the left: Stuart in his marching band uniform for Christian Valley

## AMTC District Governors Reports, Cont.



**Jazzlyn Walter** – did very well with her two girls, Aurora and Kinsley, they picked up a couple of Selects and placed in a very large class of Juniors at Woofstock. Jazzy is always so graceful when she wins. She is polite and kind hearted. We have watched this sweet young girl mature into a beautiful young lady. She loves dogs and aspires to become a professional dog handler.

“Kinsley” CH Bayside’s Tough Chic

Way To Go to all of our Junior Handlers!! You all are amazing people. Never stop dreaming and always reach for the stars!!

### District Brags:



**Dianna Texter – Jo Acton** had a complete sweep at Woofstock with “Royce” all four-days with four point majors. He is now CH Bayside’s One More Go Round at Aztec Sun.

**Lori McClelland** – AKC CH Gottabe’s The Devine Ms M, “DeeDee” finished her UKC championship this month. In addition, she received her UKC Lure Coursing Aptitude Title at the Lathrop UKC show in April 2018. She is now, AKC/UKC CH Gottabe’s The Devine Ms M CA



**Veda Viles** – I am so happy to brag about Doc’s progress in Obedience. On Monday, July 9<sup>th</sup>, he earned his CD under judge Carolyn Wray at the Gig Harbor KC. Saturday, under judge Karen Anderson, he earned his PCD and also went High Scoring Preferred at the Tacoma KC. Doc is now my fifth Manchester Terrier to earn AKC Companion Dog titles. Can you see his madly wagging tail?? THAT is what I love.

## AMTC District Governors Reports, Cont.



**Sandy Svendsen** – On July 6, 2018 at Lost Coast KC Rally Trial in Ferndale, CA under Judge Linda Hause, Taser earned his Rally Master title.



**Trina Taylor-Ghione** – Riot goes Back to Back Best in Shows in Alaska under Judges Mr. Ken Berg and Col. Joe Purkhiser!! He also picked up a couple Fast Cat titles.

MBIS MBISS GCHG Noble's Random Reaction at Toria  
CGC TKI BCAT  
"Riot"  
Number 1 All Systems  
Currently No. 16 Terrier

## **AMTC District Governors Reports, Cont.**

Thank you to all of the district members for your submissions. Great job with all of your achievements with our beautiful breed. Our Manchester's are so versatile.



**Christina Caridis Jordan  
District 8 Governor**

## **Juniors' News!**



Manchester JR Handlers present and past. ( Some more past than others LOL) Having fun at Kalamazoo. Marit Alsager, Callie Caoua, Ava Goddard, Judi Fleischaker, and Jake Goddard. Marit won reserve best JR two days in very tough competition and made the final 4 in the best in cluster scholarship competition.

## Juniors' News!, Cont.



Marit Alsager and her Group One in South Carolina



Marit Alsager is doing great in the Junior ring. She is qualified in the AKC National Championship, and is Westminster bound with both her Bouvier Erik and Sailor her Manchester in top rankings for their breeds this year. A big thank you to all the great mentors in the breed who have taken her under their wings.

## Juniors' News!, Cont.

Dear AMTC,

I want to thank the club for helping me in the opportunity to attend the Westminster Kennel Club Dog Show. This was my last time attending the show and showing in Junior Showmanship. It means so much to me that I was able to represent our breed one final time in Juniors. Manchester's will forever be my breed and I look forward to breeding and showing future generations.

Thank you again for the opportunity!

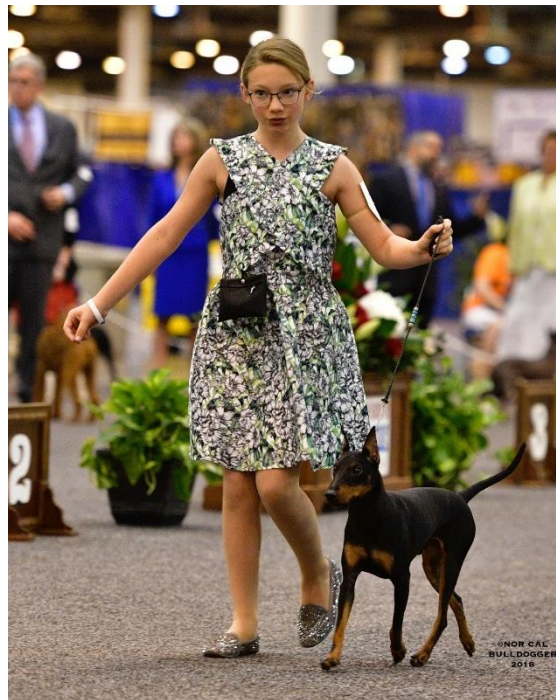
Sincerely,  
Dante Zanotto



Jo Ann Emrick, Sabra Weeks, Junior Ava Caudell and Ann Schwartz, AKC Judge



## Juniors' News!, Cont.



Thank you to the honorable judge Desmond Murphy for the Best of Variety win and esteemed Judge, Peggy Beisel Mcilwaine for awarding The Fonz and Ava a Terrier Group 2! Such a prestigious win for an 11 month old Standard Manchester Terrier, The Fonz and his 11 year old owner handler Ava! With an entry of 280 Terriers on July 20 at the Houston World Series of Dog shows. I and Fonzie's Breeder, Sabra Weeks are overwhelmed and delighted with the win and the Gunyon ex Trinity breeding. Best Wishes for continued success Ava! Thank you mom, Rhonda Beck for your strong interest and continued support of Ava!

Our legacy is in great hands for the future with Ava 🐾 Thank you, we love you and are so extremely proud of you!

Submitted by, Jo Ann Emrick

## Juniors' News!, Cont.

Taylor Blankenship news: Taylor And Airy were awarded #1 Toy Junior of the year in America for 2017! And Stan and Taylor won Best Junior at the 2017 AMTC Nationals!

Taylor and Airy won OH BIS in Greenville, SC

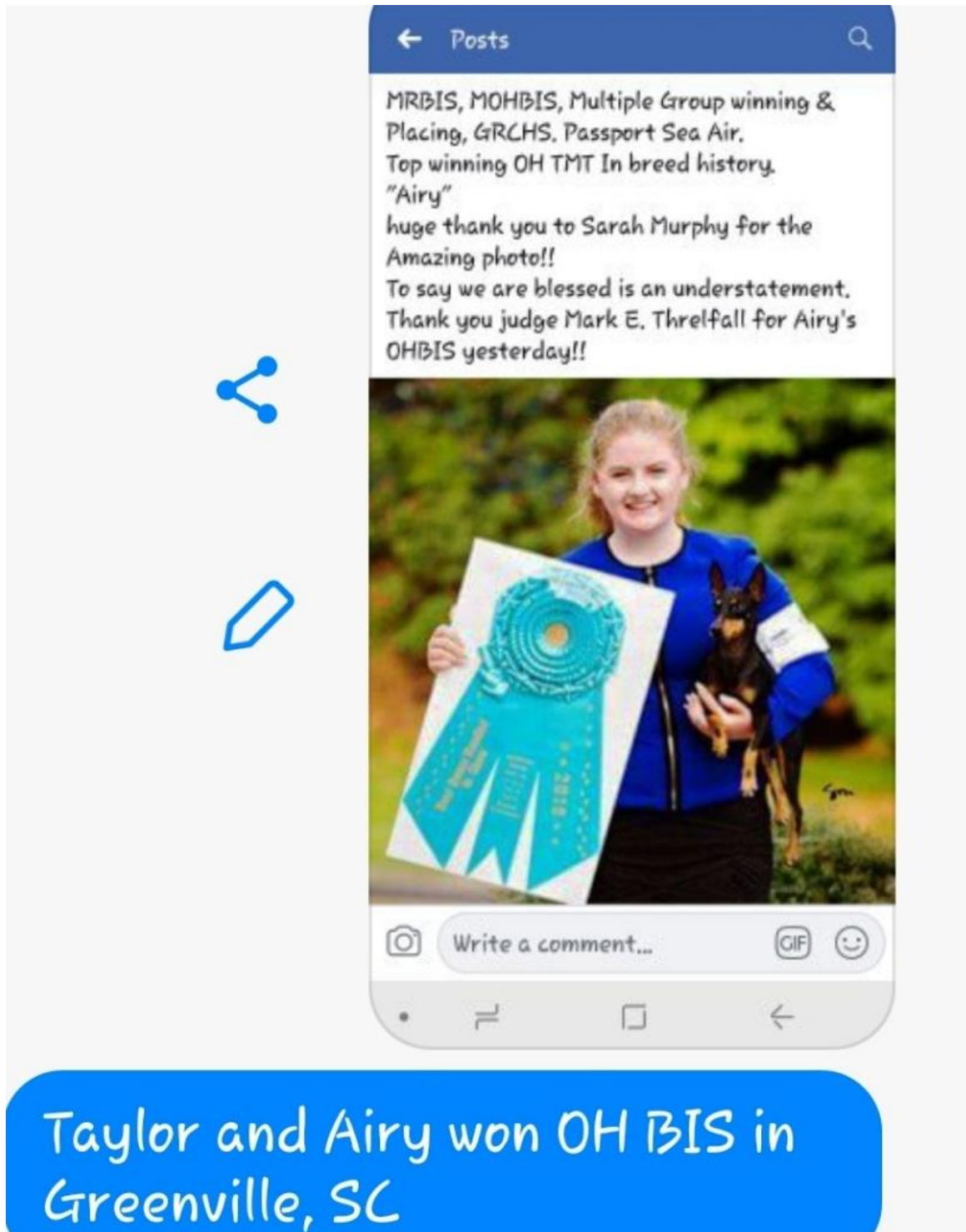


Taylor and Airy picked up back to back Best Juniors in southbend, IN



Taylor and Airy won Reserve Best in show in Richmond, VA

## Juniors' News!, Cont.



## Juniors' News!, Cont.



Our puppy, Demi, won back to back best puppy i show in Columbiana, AL

## NEW TITLES

2nd Vice President Roberta Berman prepares the new titles. As of May 1, 2017 the titles will no longer be included in the newsletter, but will be posted on the AMTC website.

## REQUEST FOR MENTORS

Our club needs more Mentors – you may qualify and not know it! If you do, please contact your District Governor or JoAnn Emrick, [MAN TERRJ@aol.com](mailto:MAN TERRJ@aol.com) , and let them know you'd like to help.

## **AMTC FINANCIAL STATEMENTS**

As of this issue, the financial statements will no longer be included in the newsletter, but will be posted on the AMTC website.

## **Public Education**

It is hard to put a smile on and be pleasant when our feet hurt, we haven't eaten, we haven't slept, and possibly aren't doing as well as we'd hoped. Giving the public a chance to see how much we love our dogs and how much we enjoy them and that they too could enjoy having such a fantastic dog in their lives can be as easy as taking your dog shopping around the show with you or responding the age-old miss identifier of "Look at the Min Pin."

To help with this, at the show, I have what I like to call Introduction Cards, which are free for everyone. They are business cards that you can hand out to folks with a smile when you don't have time to brag yourself about how amazing your dogs are, but really who doesn't have time for that.

Since this is our last newsletter before the upcoming National, I'll close by saying I can't wait to see you all and wish you safe travels!



**Rachel Jonas, Education Chair**

## **Rescue/Health**

Nothing submitted. Our wonderful Michelle Barlak has been tirelessly working on a major rescue effort on the East Coast.

**DOG  
FOLK:**  
REASONS TO  
ATTEND A  
NATIONAL  
SPECIALTY

.....  
by  
WILLIAM H.  
MILLER



308 • SHOWSIGHT MAGAZINE, OCTOBER 2016

...to gaze upon beautiful puppies, seasoned show dogs and bright-eyed veterans (veterans always bring a tear or two).

...to visit with your peers.

...to measure the "State of the Breed."

...to compare your breeding stock with that of others.

...to support your parent club.

...to find a stud dog or new bloodline.

...to see the dogs that you have not seen before.

...to learn something new.

...to see your dear (yet far away) friends.

...to celebrate your love of a breed with fellow fanciers.

...to remember our departed peers. (Their names are always part of the conversation.)

...to look back and recall a fond win or a winner of yesteryear.



American Manchester Terrier Club National Specialty Weekend will be August 30<sup>th</sup> thru September 3<sup>rd</sup> 2018 at the beautiful Kentucky Horse Park located in Lexington Kentucky inside the Alltech arena. MB-F superintendent.

List of events are as follows:

**August 30<sup>th</sup> – District 6 Specialty, Judge Ms. Anne Savory Bolus**

Our first ever “**Terrier Talks**” will be held at the host hotel starting at 7pm. The focus will be on “**The Future of the Manchester Terrier**”. We will have several members of the AMTC with various backgrounds such as a Toy and Standard breeder, a veterinarian, a Junior member, a professional handler, and a performance person on hand to take questions and provide answers. If you have any questions for any of the above fields of interest you can pre-mail those to Rachel McClister at 10045 Hodgenville Rd Campbellsville KY 42718 or come prepared to ask.

**August 31<sup>st</sup> – District 5 Specialty, Judge Mr. James E. Frederiksen**

Judges Seminar at the ALLTECH arena 2-4pm.

Hoe down before the showdown “Banquet” will be at the Pavilion at the RV Park starting at 6pm-8pm.

**September 1<sup>st</sup> – AMTC National Specialty, Variety Judge Mr. Edd Bivin,**

**Sweepstakes Judge Ms. Katherine Levario**

General meeting at the host hotel starting 7pm

**September 2<sup>nd</sup> – District 4 Specialty – Judge Col. Joe B. Purkhiser**

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Junior Handler Showcase will be held before MTOY. All Junior members of the AMTC will be invited to attend the showcase. Invitations will be mailed out by the end of June for the event. Each Junior will be able to showcase their dog and receive awards and prizes offered by club members and the AMTC.

MTOY at the host hotel, See below for details of event.

Best of Variety Specialty Winners, Westminster Kennel Club BOV Winners, AKC National Championship BOV Winners and Group Winners from June 2016 to July 2017 and the Top Ten Breed and All- Breed at the end of 2017 through May 2018 owned by an AMTC member will be invited to exhibit in this special event.

The competition will be judged by a Multi-Breed Judge, Breeder and Professional Handler announced the day of the event.

This event was initiated to acknowledge the Manchester Terriers of both varieties owned by AMTC members that made the greatest contribution to breed recognition in the conformation ring. Invitations will be mailed out by June 17, 2018

### **September 3<sup>rd</sup> – District 6 Supported Entry – Judge Mr. Gopi Krishnana**

Other events offered are obedience and rally, AMTC is supporting the entry in both on September 1<sup>st</sup>.

Also there will be lure coursing and CAT testing offered throughout the weekend.

Dock diving will be there the whole weekend

AKC scent trial will also be offered during the weekend, more info to come.

September 2<sup>nd</sup> AMTC will support the Agility entry at the Derby City Agility Trial in Buckner KY, held at the YMCA. Search [www.derbycityagility.org](http://www.derbycityagility.org) for more info.

**To order National Shirts or SWAG go to [www.amtcky.com](http://www.amtcky.com) to order.**

**ALL ORDERS MUST BE MADE BY JULY 31<sup>ST</sup> 2018. THAT IS THE CUT OFF DATE**

Host Hotel will be the Fairfield INN and Suites by Marriott 2100 Hackney Place Lexington KY 40511. Please call 859-977-5870 for reservations. Ask for American Manchester Terrier Club Room block.

For RV reservations check out the Kentucky Horse park campground located at 3785 Campground Rd Lexington KY 40511. Call 859-259-4257 choose option to campground store and tell them you are coming in for dog show.



**“AMTC HOE DOWN BEFORE THE SHOW DOWN RESERVATION SHEET”**

We will be having the Banquet, awards and auction on Friday August 31<sup>st</sup> starting at 6pm-8pm at the pavilion at the Kentucky Horse Park Campground.

Catering by Red State BBQ, meal will be buffet style. The following will be the menu for the buffet.

Meats will be pulled pork and pulled chicken, sides green beans, potato salad, baked beans. Also we will have a mixed salad and spaghetti salad. We will also have a variety of desserts and drinks.

For reservations please fill out form and send to  
Rachel Mcclister 10045 Hodgenville Rd 42718.

How many in party \_\_\_\_\_

Payment will be number in party \_\_\_\_ x \$27.00 per person = \_\_\_\_\_

Make checks payable to the AMTC.



## **Third Annual Manchester Terrier of the Year Competition**

Best of Variety Specialty Winners, Westminster Kennel Club BOV Winners, AKC National Championship BOV Winners and Group Winners from August 2017 to May 2018 and the Top Ten Breed and All-Breed at the end of 2017 through May 2018 owned by an AMTC member will be invited to exhibit in this special event.

The competition will be judged by a Multi-Breed Judge, Breeder and Professional Handler announced the day of the event.

This event was initiated to acknowledge the Manchester Terriers of both varieties owned by AMTC members that made the greatest contribution to breed recognition in the conformation ring.

### **Competition Participant Count:**

**Standard Competing – 9**

**Toys Competing – 12**

**Annual Only – 5**

### ***Save the Date***

**Date: Thursday, September 2, 2018**

**Time: 6:30PM**

**Location: Fairfield Inn and Suites**

**Dress: Casual Elegance**

**Be a part of American Manchester Terrier Club History!!!**

## NEWS AND NOTES

### Editor's Recurring Notes:

If you want to receive a hard copy (or "snail mail" copy) of the newsletter please email me your name and address to [cjroach6@gmail.com](mailto:cjroach6@gmail.com) or send me a letter with your name and address to - Cheryl Roach, 817 Plainview Drive, Dandridge, TN 37725. Snail mail (or email) is actually much better because then I have a written record. I put these all on my desk in a pile until I work on the newsletter so you will not hear from me right away. **The next Newsletter will come out in November 2018 (deadline October 28<sup>th</sup>).**

EVERYONE is welcome and invited to contribute to the newsletter – it is only as good as you make it!

**ADDITIONALLY** - Please note that at the very back of the newsletter there are several forms which need to be emailed or snail mailed back (membership renewal, volunteer form, ATC stud form) that may interest you. You now can also renew on line with Pal Pal!

### Brags & Pix



**Congratulations MBIS MBISS GCHG Nobles Random Reaction at Toria CGC TKI BCAT !!!!!!!**

**NEWS AND NOTES, Cont.**



Melissa Caldwell's Arya sunbathing



Melissa Caldwell's Cooper in the pool



"Mazey, GCHB Sagacity's Mystify Me, completed her Bronze Grand Championship under esteemed judge, Mrs. Chris Levy at the Texas Kennel Club Show July 2018"

Mail Completed Form and Letters to:

Mail Completed Form and Letters to:  
Kathy Nissen  
Am. Manchester Terrier Club Secretary  
208 South Elm Street  
Gilman, Iowa 50106  
American Manchester Terrier Club  
**APPLICATION FOR MEMBERSHIP**

The undersigned hereby applies for membership in the AMERICAN MANCHESTER TERRIER CLUB and encloses (family \$40, single \$35, and junior \$0) which includes entrance fee and annual dues to the end of the present calendar year (except where application is received by the Secretary between October first and December thirty-first, inclusive, the entrance fee shall be considered as the annual dues to the end of the next calendar year and said membership shall have no voting privilege until the beginning of the next calendar year). This application MUST include sponsor signatures from TWO AMTC members in good standing ,a letter of recommendation from the #1 sponsor, as well as, your personal letter of introduction. AMTC Subscription for postal mailed Newsletter - \$15/year for quarterly issues.

**Applicant Name:** \_\_\_\_\_ **Business or Profession:** \_\_\_\_\_

**Co-Applicant Name:** \_\_\_\_\_ **Kennel Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Home Telephone #** \_\_\_\_\_

City State Zip \_\_\_\_\_

**E-mail :** \_\_\_\_\_

**Sponsor #1** \_\_\_\_\_ **Sponsor#2** \_\_\_\_\_  
(Signature) (Signature)

**Do you or your immediate family own a Manchester Terrier now?** \_\_\_ **Standard Variety:** \_\_\_ **Toy Variety** \_\_\_

**AKC registration number(s) of Manchester Terrier(s)** \_\_\_\_\_

**Name and Address of owner if other than yourself:** \_\_\_\_\_

**Regarding Manchester Terriers, have you ever exhibited?** \_\_\_\_\_ **Judged?** \_\_\_\_\_ **Bred?** \_\_\_\_\_

**Are you a member of other dog clubs?** \_\_\_\_\_ **If so, state name(s)** \_\_\_\_\_

**Have your privileges as a judge, exhibitor or breeder ever been revoked or suspended by the American Kennel Club?** Y N

**If so, please give details:** \_\_\_\_\_

**Are you willing to serve on a committee of the American Manchester Terrier Club if requested to do so?** Y N

**Are you willing to work as a member of this Club for the advancement of the Manchester Terrier fancy, for good sportsmanship and for the best interest of the Club?** Y N

**Have you ever been convicted of a charge involving animal abuse or neglect?** Y N

**I have an interest in Conformation** \_\_\_\_\_, **Obedience** \_\_\_\_\_, **Agility** \_\_\_\_\_, **Earth Trials** \_\_\_\_\_, **Therapy Dog** \_\_\_\_\_, **Breeding** \_\_\_\_\_, **Pet** \_\_\_\_\_, **Other** \_\_\_\_\_ **Please specify:** \_\_\_\_\_

I, the undersigned, hereby apply for membership in the American Manchester Terrier Club and agree to abide by the Constitution and By-Laws of the American Manchester Terrier Club, and the American Kennel Club now and hereafter made. I have read the questions set forth on this application and answered the same truthfully and fully.

\_\_\_\_\_  
(Signature of Applicant) (Date) (Signature of Co-Applicant) (Date)

**Are you over 18 years of age?** Yes NO **If no, give date of birth:** \_\_\_\_\_

**Applicant please note: You must sign both sides of the application and submit same with your entrance fee/dues, a sponsor letter from Sponsor #1 indicating their personal knowledge and qualifications for membership, a personal statement indicating your reason for applying for membership and any other information you may wish to present for consideration. All items must be received before any consideration will be given to your application.**

**Action by Board of Directors:** \_\_\_\_\_ **Date:** \_\_\_\_\_ Rev. 09/03

**American Manchester Terrier Club Code of Ethics**

Membership in the American Manchester Terrier Club (AMTC) is a privilege. In return for acceptance into the AMTC, I promise to abide by the following Code of Ethics and to submit to the enforcement of this Code by the AMTC Board of Directors.

**GENERAL**

I pledge as an owner of Manchester Terriers to be responsible for the dogs in my care. My responsibilities include providing proper shelter which is clean, dry and warm; appropriate veterinary care and inoculations; emergency veterinary care when needed; quality food and water; adherence to local and state animal control and licensing laws.

**BREEDING**

I pledge:

- 1. To accept and uphold the Standard of the Manchester Terrier as developed by the AMTC and approved by the AKC.
- 2. To breed only physically and mentally sound Manchester Terriers in order to maintain or improve the qualities of the breed as set forth in the Standard. I will not participate in the indiscriminate breeding of studs or bitches with no regard to quality.
- 3. To screen or obtain proof of screening of breeding stock for communicable diseases, hereditary faults or defects, either active or dormant. Questionable animals will not be used in my breeding program.
- 4. To forego breeding unless financially capable and willing to responsibly and caringly maintain whelped puppies until placed in their new homes.
- 5. To maintain complete and accurate breeding records in accordance with AKC regulations.

**SELLING**

I pledge:

- 1. To in no way misrepresent any Manchester Terrier for sale.
- 2. To provide all buyers with:
  - A. AKC individual registration application or certificate properly filled out by seller.
  - B. Minimum three-generation pedigree.
  - C. Record of inoculations, worming, etc.
  - D. Provide instructions for feeding and care.
  - E. Be available for guidance and questions.
- 3. Not to sell, give, trade, abandon or in any manner transfer litters or individual Manchester Terriers to pet dealers, pet wholesalers, auctions, laboratories, raffles, pet stores, puppy mills, animal shelters, or any source for resale. I will not knowingly transfer ownership or provide stud service to anyone who intends to breed Manchester Terriers for any of the above listed purposes.
- 4. To take back any Manchester Terrier I bred if the current owner of the dog can no longer keep him or her. I will evaluate the dog as to whether or not s/he is suitable for placing in a new home. In the very unfortunate circumstance that the dog is not suitable, I will either keep the dog myself or provide proper veterinary euthanasia. In the rare event that I cannot take back a dog due to current personal circumstances, I will place the dog in AMTC rescue. I, the breeder, will reimburse any and all reasonable expenses incurred on behalf of a dog in this unusual situation to AMTC rescue.

**EXHIBITING**

I pledge:

- 1. To serve as an example of good sportsmanship in any aspect of the sport of dogs, assisting and befriending newcomers to the best of my ability.
- 2. To show only those Manchester Terriers which deserve to be champions in light of the Standard and which are in proper condition.
- 3. Not to kennel pack for points in conformation or to engage in any other unfair practices in competition.

**PENALTIES**

I acknowledge and accept for disciplinary purposes a sliding scale of penalties based upon the seriousness of the deviation from this Code of Ethics. The Board of Directors will apply penalties equally to any and all offenders after a proper review of the evidence. Penalties include but are not limited to: reprimand from the Board; temporary suspension from AMTC membership; permanent suspension from AMTC membership; reporting offenders to the AKC; withholding AMTC awards. I have read and I promise to abide by the above Code of Ethics as set forth by the AMTC.

\_\_\_\_\_  
Signature of Membership Applicant

\_\_\_\_\_  
Date

AKC STUD BOOK CERTIFICATION AND  
ACKNOWLEDGMENT – PARENT CLUB MEMBER

By signing this AKC Stud Book Certification and Acknowledgment – Parent Club Member (“Certification”), I certify that the information provided by me in this Certification is true and accurate. I certify that I am a member in good standing of the \_\_\_\_\_ club, an AKC national parent club; and that I am in good standing with the American Kennel Club. I have requested from my club access to the \_\_\_\_\_ breed portion of the American Kennel Club Stud Book Register (“AKC Stud Book”) for a period of \_\_\_\_\_ month(s), and in any event not for a period of time to exceed one year. If thereafter I desire to continue to receive the AKC Stud Book, I agree to make another request and execute and deliver another Certification in the form then provided by AKC before receiving the AKC Stud Book. As a condition of use of the AKC Stud Book, I certify that I will use the AKC Stud Book for noncommercial research or scholarship purposes only; that I will not make or allow to be made any commercial, for profit, business or marketing use of the AKC Stud Book or any information from the AKC Stud Book; and that I will not, and will not allow others to, sell, trade, share, distribute, make available, make copies of, or publish in any form whatsoever specifically including, but not limited to, any electronic, email or “online” form, the AKC Stud Book or any information from the AKC Stud Book without the prior, written consent of AKC. I acknowledge that AKC is the owner of the AKC Stud Book and that I claim no rights in and to the AKC Stud Book or to any information contained therein. I further agree to credit AKC on works using the AKC Stud Book pursuant to the terms of this Certification in the following format: “Source: The American Kennel Club. Used with permission.”

I understand that AKC makes no express or implied warranties or representations with respect to the AKC Stud Book. The information is provided “AS IS,” with no warranties of any kind, express or implied. In addition, I understand that AKC makes no representation that the electronic transmission of the AKC Stud Book will be uninterrupted or error-free, and AKC will not be liable for the consequences of any interruptions or errors.

I understand and agree that AKC shall not be liable for indirect, special or consequential damages, or any loss of revenue, profits or data arising in connection with this Certification or the AKC Stud Book. I agree to indemnify the AKC, its officers, directors and employees for any loss, damage, claim or expense arising out of or related to my breach of the provisions of this Certification.

I understand that my breach of this Certification shall result in immediate and irreparable damage to AKC. I also understand that money damages may not be an adequate remedy for such breach. Accordingly, in such event, I agree that

AKC shall be entitled to injunctive relief to enforce or prevent any violation or threatened violation of this Certification. I agree that such remedy shall be in addition to and not exclusive of any other remedy available to AKC at law or in equity.

I understand and agree that any cause of action, controversy or claim arising out of or related to this Certification or as to the construction, interpretation and effect of this Certification shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association, except that equitable relief may be sought from any court of competent jurisdiction. The place of arbitration shall be New York, New York. The laws of the State of New York, without regard to provisions regarding conflicts of law, shall apply.

I understand and agree that once submitted, this Certification becomes the property of AKC. I further understand and agree that my receipt of the AKC Stud Book is not guaranteed, may be revoked at any time if given, and is subject to AKC's sole discretion. I understand and agree that any error, omission or misrepresentation of this Certification may result in the cancellation of access to the AKC Stud Book, and/or the loss of AKC privileges. I further state that I have read and understand the contents of this Certification and have been, or have had the opportunity to be and have elected not to be, advised by counsel.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



## The American Manchester Terrier Club Committee Volunteer Form for 2018/2019

Please select which committee you would like to chair or serve on then fill in your name at the bottom of the list. Anyone offering to chair a committee please complete the lower portion of the page.

**Remember you can check off as many as you have interest in.**

**Chair      Committee member**

- |       |   |
|-------|---|
| _____ | _____ Agility   |
| _____ | _____ AKC Gazette                                     |
| _____ | _____ Archivist                                       |
| _____ | _____ Awards (Including Hall of Fame)                 |
| _____ | _____ Breed Standard                                  |
| _____ | _____ Ethics  |
| _____ | _____ Health  |
| _____ | _____ Judges' Education                               |
| _____ | _____ Judges' Selection                               |
| _____ | _____ Legislative Liaison                             |
| _____ | _____ Membership                                      |
| _____ | _____ Newsletter                                      |
| _____ | _____ Obedience                                       |
| _____ | _____ Public Education                                |
| _____ | _____ Rescue  |
| _____ | _____ Standing Rules                                  |
| _____ | _____ Standing Rules Revision                         |
| _____ | _____ Sunshine  |
| _____ | _____ Ways and Means                                  |
| _____ | _____ Web Site (This does not include the web master) |

**Name** \_\_\_\_\_

Please list your qualifications for chairing the committee/s you have selected. Send completed form to Kathy Nissen, Secretary. Thanks!!!

**Melissa Caldwell's Dori on the hunt for mice.**



**Submitted by Valerie Stanert**

*The End*