

# AMTC Newsletter



**November 2017**

Cover Photo – The gorgeous GCh. Ch. R.A.'s Unsinkable Molly Brown At Mosaic AOE CAA - "Molly"  
Proudly owned by The Jonas Family – Rachel, David, Gabriel and Benjamin  
Proudly bred by: Polly Pugh and Laura Rice

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**Membership forms are now available on the AMTC web site and  
in the back of this newsletter.**

**WELCOME NEW MEMBERS!!!**

***For Membership, Contact Secretary Kathy Nissen***  
***Newsletter Editor is Cheryl Roach at [lakewaymanchesters@gmail.com](mailto:lakewaymanchesters@gmail.com)***



# GENERAL AMTC CLUB INFORMATION

## 2016 - 2017 Officers

President	Jeremy McClister, KY
1 <sup>st</sup> Vice President	Christina Caridis, CA
2 <sup>nd</sup> Vice President	Roberta Berman, NY
Secretary	Kathy Nissen, IA
Treasurer	Dianna Texter, CA

## Board of Directors

Susan Thrasher, IN

Sherri Brock, SC

Beverly Leidner, IL

Ellen Murtagh, CT

## AKC Delegate

Roberta Berman, NY

## 2017 District Governors

District 1	Carol Wert
District 2	Bev McGhghy
District 3	Open
District 4	Bev Leidner
District 5	Marla Zoz
District 6	Carolyn Horowitz
District 7	Valerie Stanert
District 8	Christina Caridis

## Committee Chairpersons

AKC Gazette	Virginia Antia
Awards	Roberta Berman
Archives	Virginia Antia
Health	Michelle Barlak
Judges Education	Jo Ann Emrick
Legislative Liaison	Carolyn Horowitz
Membership	Susan Thrasher
Newsletter	Cheryl Roach
Obedience	Roberta Berman
Public Education	Rachel Jonas
Rescue	Michelle Barlak
	Tammi Myers
Standing Rules	Susan Thrasher
Sunshine	Rachel Jonas
Ways N' Means	Mary Gonzalez
Web Site	Jeremy McClister

### Disclosures:

This newsletter is a publication of the American Manchester Terrier Club (AMTC). As such, the Board of Directors and the Editor reserve the right to refuse advertising or submissions which are not in the best interest of the breed or the club, or to cancel any advertising on refund of payments made for unpublished material. Items included in this newsletter do not necessarily represent the views of the Club, the Board or the Editor. Publication of advertisements should not in any way be considered an endorsement. Articles or letters for submission must be signed and presented in a manner which is not libelous or slanderous to an individual or the AMTC. The editor reserves the right to edit and/or verify all copy. All submissions become property of the AMTC unless otherwise noted. The AMTC newsletter is published quarterly. All rights are reserved. Reproductions of contents, either whole or in part, is not permitted without the written consent of the AMTC.

Subscription rates are \$35 per year within the US and \$55 per year outside the US via First Class Mail service. All fees must be in US funds, drawn on US banks. Membership inquiries should be directed to the AMTC Secretary as follows:

**Kathy Nissen – Secretary**  
208 South Elm St.  
Gilman, IA 50106-2029

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## PUBLISHING DATES AND DEADLINES

### Issue

August  
November  
February  
May

### Advertising/Article Submission Deadline

July 28  
October 28  
January 28  
April 28

## ADVERTISING INFORMATION

### Advertising rates

Ad Type	B/W	Color
FULL PAGE WITH 1 PHOTO	\$50.00	\$100.00
HALF PAGE WITH PHOTO	\$30.00	\$60.00
QUARTER PAGE	\$20.00	N/A
FRONT COVER	\$200.00	\$400.00
BACK COVER	\$150.00	\$300.00
INSIDE FRONT COVER	\$100.00	\$200.00
INSIDE BACK COVER	\$100.00	\$200.00
EXTRA PHOTOS PER AD each	\$20.00	\$40.00
COMPLETE AD LAYOUT	\$40.00	\$40.00
BREEDER LISTING: 1 YEAR (business card size, no photo)	\$50.00	NA
NEW TITLEHOLDERS PHOTO, (two lines of text)	\$10.00	\$20.00
LITTERBOX LISTING W/3 GENERATION PEDIGREE – (1/2 page)	\$10.00	N/A
BRAG LISTING - Subject to editorial condensation – (1/4 page no photo)	\$10.00	NA
CLASSIFIED Ads	\$5.00 for one issue, 150 words max. \$10.00 for a BW photo ad 150 words max.	
Business card ads \$25.00 a year		

All advertising must be **pre-paid**, and sent directly to the AMTC Treasurer.

Checks made payable to **AMTC**



**Treasurer: Dianna Texter  
442 Panorama,  
Benicia, CA 94510**

\* Very complex advertising may be subject to additional charges.

## **PRESIDENT'S MESSAGE**

Hope everyone is doing well. The National is fast approaching and I look forward to seeing many of you there. Thanks to the members that stepped up and made this year's possible. 2018 National is in the works and plans are coming along. The board has several things we are looking forward to present at this year's annual meeting. Hope you can attend if you are at the show.



Jeremy McClister  
President AMTC

## **NOTES FROM THE NEWSLETTER EDITOR**

Hello everyone! Two quick things – Once again, I'd like to remind everyone that this newsletter is inclusive – that is, if any member sends me something to put in the newsletter, it is going in (space and taste allowed). This is **YOUR** newsletter – I just edit it! It is only as good as **YOU** make it!!!

Second – Once again thanks for all of the good wishes and support everyone gave me when I was in the hospital again in October. I am sincerely hoping that next quarter I won't have to say that – hahaha! As many of you know, this has been a really rough year for me and my two (and four) legged support staff. We appreciate every prayer and get well wish – We **KNOW** they have helped!

Here's to a great National, Safe and Happy Holidays, and an amazing 2018!



Cheryl Roach =)  
Co-owner Lakeway Manchesters - [cjroach6@gmail.com](mailto:cjroach6@gmail.com) and/or [lakewaymanchesters@gmail.com](mailto:lakewaymanchesters@gmail.com)  
**See this issue in glorious color on line – save a tree - and subscribe to our on line version!!!**

## **AMTC WEBMASTER COMMENTS**

President Jeremy McClister is the Webmaster for our website. Please send any suggestions & / or additions to him at [reddobe15@windstream.net](mailto:reddobe15@windstream.net). The site is: <https://americanmanchesterterrierclub.wildapricot.org/> There is a members' only section where AMTC documents can be accessed. Contact your District Governor if you do not have log in information. The online Newsletters are only accessible through this login.

## **REPORTS FROM THE SECRETARY**

### AMTC Board Teleconference Meeting Minutes August 23, 2017

The meeting was called to order by President, Jeremy McClister at 8:38 P.M., EST. Members present were: Roberta Berman, Christina Caridis, Dianna Texter, Jeremy McClister, Sherrie Brock, Beverly Leidner Ellen Murtagh, and Susan Thrasher. Member absent: Kathy Nissen

President's Report – For the 2018 National – There are no meeting rooms available at the Clarion, so we are looking for a new host hotel. Ed Bivin will be the 2018 National judge. We are looking for suggestions for judges for the other days of the cluster. We will also have obedience, Rally, Lure coursing, Dock Diving, and Barn Hunt available to us during the National in 2018.

It was moved by Bev Leidner and seconded by Roberta Berman that the July 2017 minutes are approved. The motion carried.

Marla Zoz has stepped in as the show chair for this year's National to be held in Orlando.

A discussion was held about recognizing accomplishments of Manchesters. We will ask the membership for suggestions.

It was moved by Sue Thrasher and seconded by Bev Leidner to substitute Tutoring, ringside mentoring, and a hands-on session for our usual judges' seminar. The motion carried.

Jerri Hobbs will handle recognition of deceased members in the National catalog this year.

Pamela Dehetre will judge the National this year.

Secretary's Report – Minutes from last month's meeting read and approved.

Treasurer's Report – No report was given.

Old Business – We have had no response from the membership regarding a Governor for District 3.

Adjourned: 9:14 PM

Respectfully,

Susan Thrasher

(Secretary, Kathy Nissen absent)

### AMTC Board Meeting Minutes – Sept. 27, 2017

The AMTC Board of Directors held their monthly teleconference meeting September 27, 2017. In attendance: Jeremy McClister, Christina Caridis, Roberta Berman, Kathy Nissen, Bev Leidner. Absent: Sherrie Brock, Dianna Texter, Ellen Murtagh, and Susan Thrasher. NOTE: ALL motions made at the meeting were presented via board email following the meeting, for approval due to not having a quorum at the meeting.

The meeting was brought to order by President, Jeremy McClister at 7:34 p.m. CDT.

## **REPORTS FROM THE SECRETARY, Cont.**

**President's Report:** Jeremy provided information for the 2018 AMTC National to be held in Lexington, KY tentatively scheduled for Labor Day weekend. Ed Bivin will be the judge. More info forthcoming in future newsletters, however, please be thinking of Sweepstakes judges for this event. If anyone is interested or is aware of anyone interested please contact them. Those wishing to judge Sweeps will need to present a biography for inclusion in the ballot.

**Secretary's Report:** Due to the absence of Kathy Nissen, Secretary, at the August 2017 board meeting, Susan Thrasher drafted the minutes of the meeting. Kathy then submitted them to the board via email for the board to review. Motion to approve the August 2017 board meeting minutes made by Roberta, 2<sup>nd</sup> by Bev Leidner. All approved. \*Motion to approve August 2017 board meeting minutes, carried via board email communication.

**Treasurer's Report:** Treasurer, Dianna Texter, provided her treasurer's report to the board via email. This report will be in the November issue of the newsletter. Motion to approve report as presented made by Roberta Berman, 2<sup>nd</sup> by Bev Leidner. All approved. \*Motion carried via board email communication.

**Committee Reports:** None

**2017 National Report:** Christina noted the 2017 AMTC informational packet is ready for posting to the website and some will also be mailed to those members who do not have online access or by request. Mar la Zoz, show chairperson, has kept the board up to date on what is taking place and everything is progressing nicely. Information is available on the AMTC website.

### **Other Business:**

The board also made note of the wonderful accomplishments of our Junior members during the meeting. It's great to see so many young people so devoted to our breed and out there exhibiting with so much dedication and love of the breed and sport. There will be a form of special recognition of our Junior members' enthusiasm and accomplishments at the 2017 Annual Banquet.

Roberta has gathered the stats for HOF and Top Stud Dog/Brood Bitch for 2017 for awards presented at the 2017 Award Banquet. A suggestion was made to acknowledge the top 5 or 10 dogs. More discussion will take place regarding this matter at the October board meeting.

Motion to Adjourn made by Roberta, 2<sup>nd</sup> by Christina. All approved. Motion carried. Meeting adjourned at 8:45 p.m. CDT.

Respectfully,  
Kathy Nissen, Sec'y



## **REPORTS FROM THE SECRETARY, Cont.**

October 25, 2017  
AMTC Board Meeting Minutes

President, Jeremy McClister, brought the October teleconference board meeting to order at 7:40 p.m. CDT. Those present: Jeremy McClister, Christina Caridis, Roberta Berman, Kathy Nissen, Dianna Texter, Sherrie Brock, Bev Leidner, Ellen Murtagh. Absent: Sue Thrasher.

**Report of the President:** Jeremy noted the 2018 AMTC National's host hotel will be the Clarion Inn (same hotel as the AMTC National previously held in Lexington, KY). It is hoped to have an outdoor banquet at the horse pavilion. More information will be in future newsletters.

**Report of the Secretary:** The September 2017 board meeting minutes were reviewed via board email prior to the meeting. Motion to approve the September 2017 board meeting minutes made by Bev Leidner, 2<sup>nd</sup> by Ellen. All in favor. Motion to approve carried.

Kathy also requested Christina contact our District Governors for their end of the year reports for presentation at the 2017 Annual General Membership Meeting. Kathy will contact committee chairs for their end of the year reports.

**Treasurer's Report:** Dianna presented her report which is found elsewhere in this newsletter. There will also be information presented at the AGM regarding the possibility of the club filing for 501(C) status, as well as, some other items which will be presented to the membership at the 2017 AGM in Orlando, Florida.

**Committee Reports:** Committee for possible restructuring of AMTC Districts due to membership counts in various districts. Ellen Murtagh presented the board with 3 maps showing possible reorganization of districts. The board narrowed the choices down to two which are presented elsewhere in this newsletter. This matter will be on the agenda for the annual meeting so please review this information. The ATMC has a few districts with very few members and it is hoped that the possibility of restructuring same will assist with future events held by the club. This will be a change to our By Laws so the membership will need to review and vote on this item for future presentation to the AKC. Junior Showmanship Fundraising: Judy Fleischaker is putting together a calendar of Manchester photos to help raise funds for our Junior members.

**Other Business:** The board continued discussion from its September meeting regarding the possible recognition of the top five stud dogs of both varieties. The year's top stud dogs and brood bitches of both varieties will still receive a plaque but now the top five would receive award certificates. Motion made by Bev Leidner, 2<sup>nd</sup> by Roberta. All in favor. Motion carried. Roberta will handle the certificates. The board revisited recognizing our Junior handlers. There will be a plaque awarded for the top Junior handler, as well as, plaques awarded to our Juniors for their accomplishments.

The Morris & Essex KC has asked us to host the entry of our breed at their return event in 2020 during Montgomery KC week. This event would be held on the Thursday prior to Montgomery. The board agreed to support the entry of our breed at this show.

It has been brought to the attention of the board that it might be beneficial for our members to have an option for locating a stud dog. There is a page on Facebook hosted by Michelle Barlak, listing this information. Kathy will contact Michelle for her thoughts on this matter. If Michelle is agreeable that we

## **REPORTS FROM THE SECRETARY, Cont.**

utilize this information, the AMTC will list the link for this information on the club's website and note a disclaimer below the link "The AMTC is supplying this link for informational purposes. Inclusion of this link does not imply the AMTC endorses, nor has any control over the content on this site."

No further business. Motion to adjourn made by Bev Leidner, 2<sup>nd</sup> by Roberta Berman. All in favor. Motion to adjourn the October 25, 2017 AMTC Board teleconference meeting carried. Meeting adjourned at 8:31 p.m. CDT

Respectfully,  
Kathy Nissen,  
AMTC Secretary

## **2017 Annual Meeting Notice of the American Manchester Terrier Club**

(Meeting Notice Also In November 2017 Newsletter)

**The 2017 General Membership Annual Meeting for the American Manchester Terrier Club will be held Thursday December 14, 2017 at 7:30 p.m. at the Rosen Centre Hotel located at 9840 International Drive, Orlando Florida.**

**Any member in good standing (must be in attendance in order to present your agenda item) may submit items for discussion for the General Membership Annual Meeting agenda to the American Manchester Club Secretary. These items must be received, in writing or by recognized electronic communication. Please submit your items for the agenda to Kathy Nissen, 208 South Elm Street Gilman, Iowa 50106 no later than **Friday November 17<sup>th</sup>, 2017.****

**The order of business shall be as follows:**

**Roll Call (sign in sheet will be provided)**

**Minutes of the last meeting**

**Reports of the President, Secretary, Treasurer & Committees**

**Unfinished Business**

**New Business**

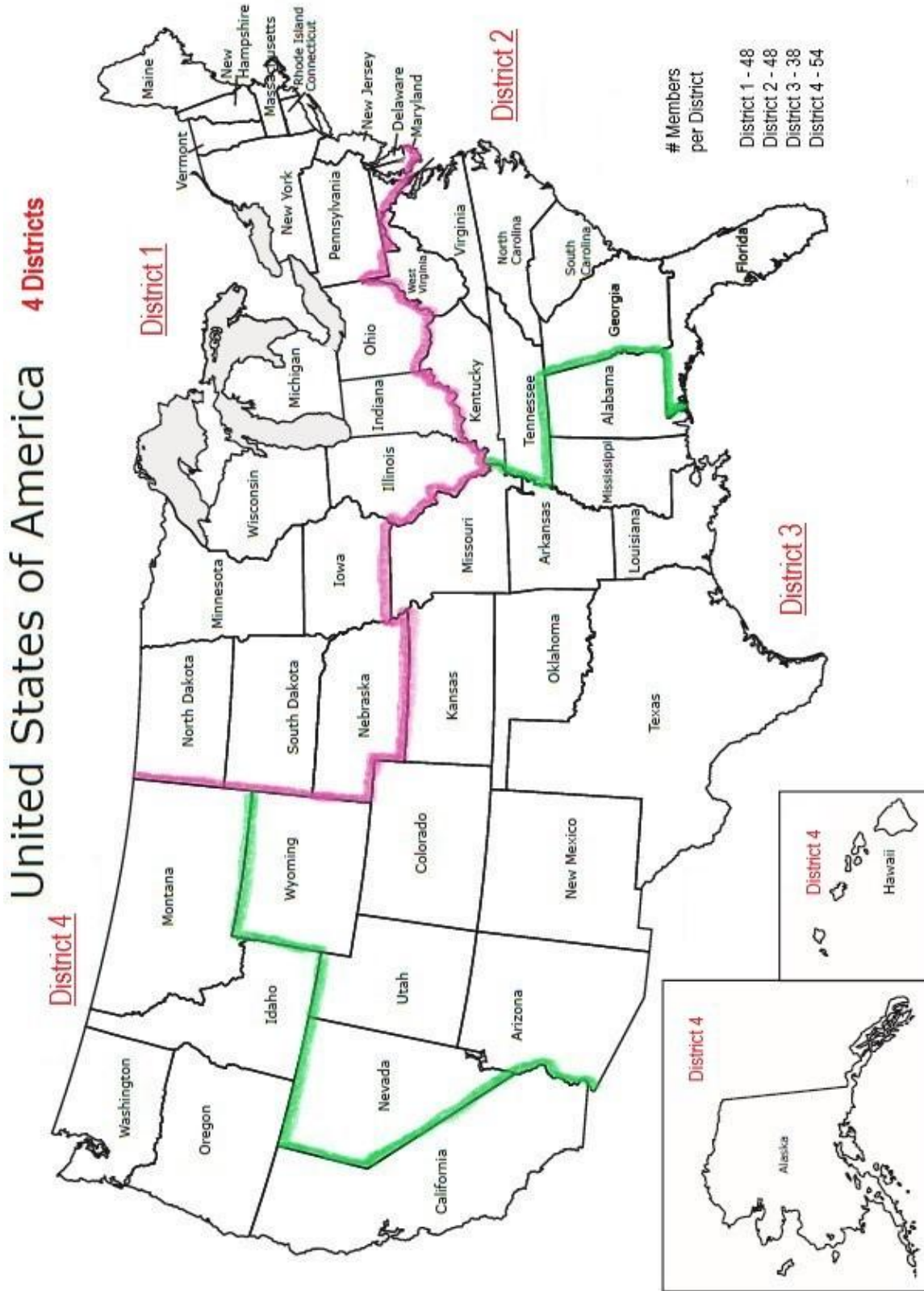
**Adjournment**

**Respectfully Submitted**

**Kathy Nissen - American Manchester Terrier Club Secretary**

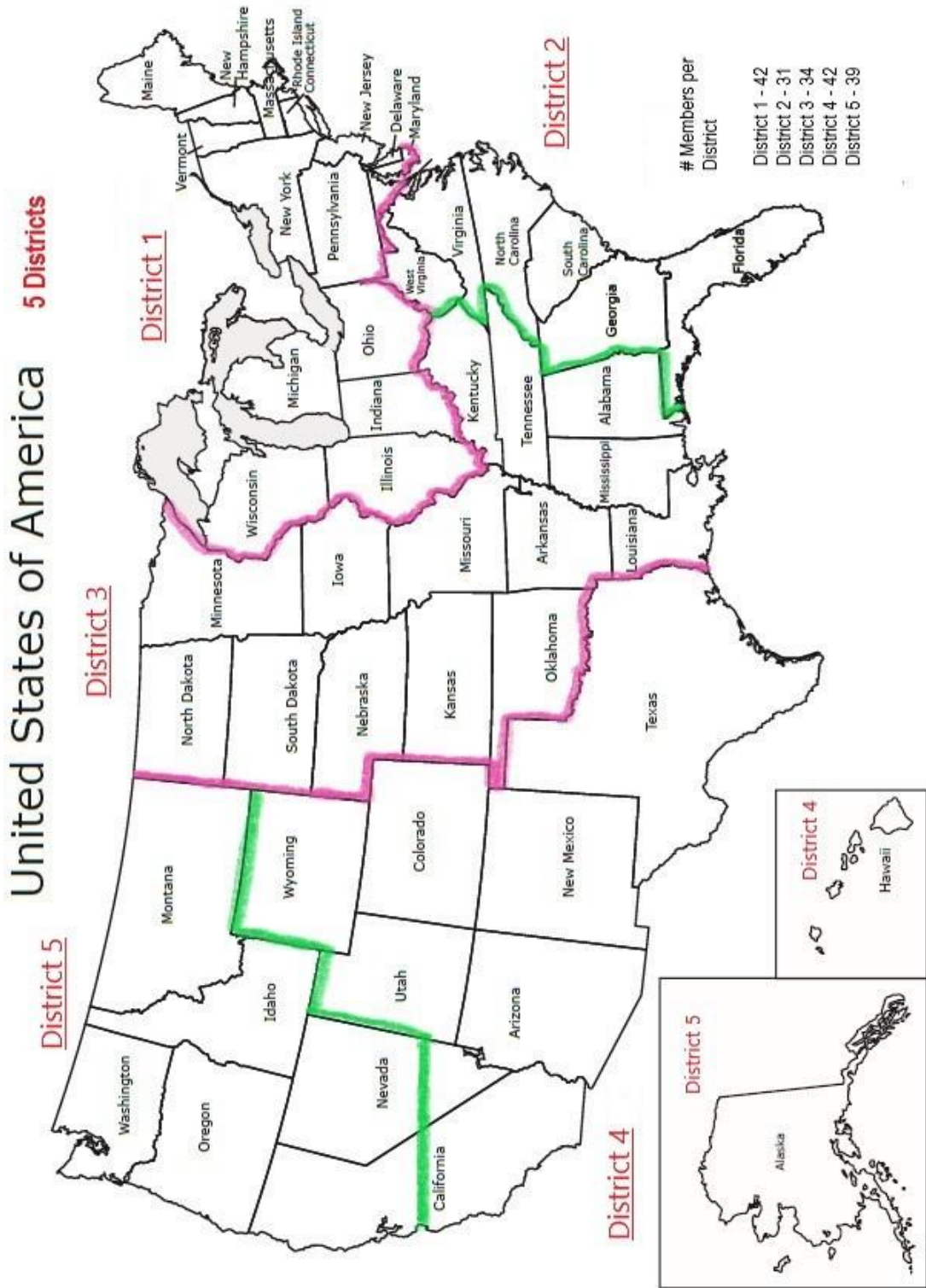
**REPORTS FROM THE SECRETARY, Cont.**

**Proposed New Districts to be voted on at Annual Meeting**



**REPORTS FROM THE SECRETARY, Cont.**

**Proposed New Districts to be voted on at Annual Meeting, Cont.**



## **REPORTS FROM THE SECRETARY, Cont.**

Reminder - Dues Renewal and Newsletter Subscription Info:

If you want the AMTC Newsletter Subscription (Hard Copy) mailed to you, please remember, when renewing your dues for 2018, there is now a \$15 subscription fee per year for a hard copy of the club's newsletter. This helps offset the rising costs of printing and mailing. Also remember, the newsletter is available to view online on the club's website every quarter - no fee – to current members.

Please remember, you are also able to renew your membership and pay for your hard copy newsletter subscription via the AMTC website utilizing PayPal :) If you choose to renew via snail mail, mail your check and any updated information/changes to your directory listing to:

Dianna Texter, AMTC Treasurer, 442 Panorama, Benicia, CA 94510

If you have any other questions, please feel free to contact me.

Kathy Nissen, AMTC Sec'y

### **WELCOME NEW MEMBERS!!**

PLEASE NOTE: New AMTC members are approved by the AMTC Board. As the Board is seldom familiar with applicants, they rely on current members for input into their decision. Applicant information is printed in the Newsletter to solicit comments, positive and negative, regarding each applicant. Please help by sending all comments in writing (email is fine) to the Secretary Kathy Nissen to be received within 30 days of the postmark on this newsletter.

Please spread the word about our beautiful breed and our club. One idea is to give a newsletter subscription to each new puppy buyer.

**Please welcome Scott Miller as a new member.**

His contact info is:

Scott Miller  
60 Cork Hill Road  
Ogdensburg, NJ 07439  
585-967-5855  
[scott\\_5479@msn.com](mailto:scott_5479@msn.com)

### **Address Changes:**

Change of Email Address: for Bob & Barbara Wood - change to: [woodbdw@icloud.com](mailto:woodbdw@icloud.com)

Sabra Weeks, 432 Klein Road, Gulfport, MS 39503

Randy & Regina Osborne, 20320 - 30th. Avenue E. Spanaway, WA 98387

# NEW MEMBER APPLICATIONS:

**American Manchester Terrier Club**  
**MEMBERSHIP APPLICATION**

The undersigned hereby applies for membership in the AMERICAN MANCHESTER TERRIER CLUB and enclose (Family \$35, single \$30, and junior \$0) which includes entrance fee and annual dues to the end of the present calendar year (except where application is received by the Secretary between October first and December thirty-first, inclusive, the entrance fee shall be considered as the annual dues to the end of the next calendar year and said membership shall have no voting privilege until the beginning of the next calendar year).

Applicant Name: Terri Gillean Business or Profession: Consultant

Co-Applicant Name: \_\_\_\_\_ Kennel Name: Go West

Address: 93987 Territorial Hwy Home Telephone # 503-332-0224

City/State/Zip: Junction City, OR 97448

E-mail: learninghorses@yahoo.com

Sponsor #1 Dianna Dexter (Signature) Sponsor #2 Kenney L. Jensen (Signature)

Do you or your immediate family own a Manchester Terrier now?  Standard Variety: \_\_\_\_\_ Toy Variety:

AKC registration number(s) of Manchester Terrier(s): 288712/04

Name and Address of owner if other than yourself: \_\_\_\_\_

Regarding Manchester Terriers, have you ever exhibited? Yes Judged? No Bred? No

Are you a member of other dog clubs? No If so, state name(s) \_\_\_\_\_

Have your privileges as a judge, exhibitor or breeder ever been revoked or suspended by the American Kennel Club? Y/N

If so, please give details: \_\_\_\_\_

Are you willing to serve on a committee of the American Manchester Terrier Club if requested to do so?  Y/N

Are you willing to work as a member of this Club for the advancement of the Manchester Terrier fancy, for good sportsmanship and for the best interest of the Club?  Y/N

Have you ever been convicted of a charge involving animal abuse or neglect?  Y/N

I have an interest in Confirmation  X, Obedience  X, Agility  X, Earth Trials \_\_\_\_\_, Therapy Dog \_\_\_\_\_, Breeding  X, Pet \_\_\_\_\_, Other \_\_\_\_\_ Please specify: Rally, Lure Coursing

I, the undersigned, hereby apply for membership in the American Manchester Terrier Club and agree to abide by the Constitution and By-Laws of the American Manchester Terrier Club, and the American Kennel Club now and hereafter made. I have read the questions set forth on this application and answered the same truthfully and fully.

Terri Gillean (Signature of Applicant) Aug 26, 2017 (Date) Kenney L. Jensen (Signature of Co-Applicant) \_\_\_\_\_ (Date)

To AMTC

I have known Terri Gillean for several years now, many AMTC members have known her longer (Lisa, Christina) She bought a dog from me approx. 2 yrs ago and has been a good friend since.

She is very competitive in agility and also participates in things like lure coursing and confirmation occasionally. She has shown Jackie to her Championship and is having a lot of fun with the breed. I

Think she would be an awesome asset to the club, and I sponsor her for Membership.

Respectfully

Dianna Dexter

## NEW MEMBER APPLICATIONS, CONT.

AMTC Application Personal Statement: Jerri Gillean

I am interested in being a member of the AMTC for multiple reasons. First, I found the breed through research and my very long list of requirements. I am very pleased with my decision and have very much enjoyed having an MT.

Through the process of researching the breed and exhibiting, I have met many wonderful people along the way who have been a great resource to me both as an exhibitor and as an owner/trainer. Most (if not all) are members of the AMTC and I would like to join them in support of the breed and support of the people who are new to the breed.


My passion is dog sports, so my primary activity will always be performance. My TMT earned her NAI title in one weekend and has already impressed many serious competitors in the sport of agility with her speed, tenacity and ability to learn quickly, highly sought after commodities in the sport. I have high hopes for her and what she will do in the sport.

My TMT has also earned her breed championship and has 12 points towards her Grand Championship and just 20 months. I have enjoyed showing her in conformation, but have really loved the friends I have made along the way. I have already attended one national and will be attending my 2<sup>nd</sup> in December.

As for what I can offer AMTC, I am experienced professional in the business operations field. I work primarily in the software industry and help my clients use software to further their business goals. I am a strong advocate for the use of technology, I have been working remotely for many years very successfully, so I am confident I can bring those skills to help further the needs of the club.

I have also competed in Agility, Obedience, Rally, Road Trials (Dalmatian Only) and Lure Coursing. My Dalmatian is a certified therapy dog through Project Canine and is a CGCA. I have personally hosted a World Cynosport Rally Trial, taught Rally, Agility & Control Unleashed. I ran hospitality for 8 ASCA agility trials, volunteered at both Coursing Ability Tests and Fast CATS and am also being trained to be a lure operator by the Chintimini Kennel Club. I have volunteered through hundreds of agility runs as a scribe, timer & bar setter. I have hundreds of hours in continuing education related to training & behavior, including attending four Chicken Workshops with Bob Bailey & Parvene Farhoo, Fenzi Dog Sports Academy Camp, Clicker Expo and the IAABC conference in the last 5 years. That is all in addition to the regular classwork I have done in Agility, Obedience, Rally, Nosework & Conformation. Previously I was a Certified Steward with the Paso Fino Horse Association.

I look forward to working with the AMTC for many years to come. Thank you for your consideration.

  
Jerri Gillean

**NEW MEMBER APPLICATIONS, CONT.**

**MEMBERSHIP APPLICATION**

The undersigned is applying for membership in THE AMERICAN MANCHESTER TERRIER CLUB. Please enclose fees of \$35 for Family or \$30 for Single memberships. There are no fees for Junior (ages 10 to 17) applicants. This amount covers entrance fee and dues to the end of the present calendar year. If the application is received by the Secretary between 10/1 and 12/31, inclusive, fees shall be considered as annual dues for the following calendar year. Voting privileges begin 1/1 of that year. Junior members do not have voting privileges."

Applicant Name: Rhonda Beck Johnson Business or Profession: Pharmacist

Co-Applicant Name: Ava Marie Caudell Kennel Name: Ring of Fire

Address: 314 Kordsmeier Lane Home Telephone # 501.499.4646

City State Zip: Morrilton AR 72110

E-mail: rbjohnsonpharmd02@gmail.com

Sponsor #1 Sally Weah (Signature) Sponsor #2 Keith Gesser (Signature)

Do you or your immediate family own a Manchester Terrier now? Y N Standard Variety: Y Toy Variety Y

Regarding Manchester Terriers, have you ever exhibited? Y Judged? N Bred? N

Are you a member of other dog clubs? Y N If so, state name(s) N

Have your privileges as a judge, exhibitor or breeder ever been revoked or suspended by the American Kennel Club? Y N

If so, please give details: \_\_\_\_\_

Are you willing to serve on a committee of the American Manchester Terrier Club if requested to do so? Y N

Are you willing to work as a member of this Club for the advancement of the Manchester Terrier fancy, for good sportsmanship and for the best interest of the Club? Y N

Have you ever been convicted of a charge involving animal abuse or neglect? Y N

What is your interest in: Conformation  Obedience  Agility  Earth Trials  Therapy Dog   
Breeding  Pet  Other  Please specify: \_\_\_\_\_

I, the undersigned, hereby apply for membership in the American Manchester Terrier Club and agree to abide by the Constitution and By-laws of the American Manchester Terrier Club, and the American Kennel Club now and hereafter made. I have read the questions set forth on this application and answered the same truthfully and fully.

Rhonda Beck Johnson (Signature of Applicant) 02 OCT 2017 (Date) Ava Marie Caudell - minor child (Signature of Co-Applicant) 02 OCT 2017 (Date)

Are you over 18 years of age? Y N If no, give date of birth: Jan 3, 2007 02 OCT 2017

Rhonda Beck Johnson  
 Ava Marie Caudell  
 314 Kordsmeier Lane  
 Morrilton AR 72110  
 501.499.4646  
[Rbjohnsonpharmd02@gmail.com](mailto:Rbjohnsonpharmd02@gmail.com)  
 October 2<sup>nd</sup>, 2017

I am writing this letter on behalf of myself and my daughter, Ava, to request a membership into the American Manchester Terrier Club. Ava is 10 years old and is an AKC junior handler (88557276001). She has been showing since she turned 9 and began eligible. We currently own a Toy Manchester Terrier, Doubletree Ava's Mango Margo Rita (RN29524305), and are in the process of purchasing a Standard Manchester Terrier, Tri-Star's Black Leather Jacket. Ava has loved dogs since she was an



## **NEW MEMBER APPLICATIONS, CONT.**

infant and showing in conformation is her passion. Since Ava is so young and there are not many junior handlers in our area, this will give her the opportunity to meet young people with the same interests as her and own the same breed. We feel it is important to become members of this organization so that we can network with the Manchester Terrier family, learn more about the breed, be up to date on events and shows as well as volunteer for the club when needed.

Thank you for your time and consideration.

Rhonda Beck Johnson

To Whom It May Concern:

I am proud to sponsor Rhonda Beck Johnson and her daughter Ava Caudell for the American Manchester Terrier Club. I met Ava and her Rhonda about a year ago at her very first show with her dog Rita that she got from Bradley Jenkins. I have watched Ava grow as a team with Rita and she blossoming into quite the little handler. I believe that they will be a fantastic addition the AMTC.

Sincerely,  
Sabra Weeks

## **AMTC JUDGES EDUCATION COMMITTEE REPORT**

Dear fellow AMTC members,

Unfortunately, this year there is not going to be a Judges Education Seminar in conjunction with the AMTC National in Orlando, in December.

This year, AKC Judges Education is highlighting Working and Herding breeds and presenting JE Seminars for these breeds by invitation. Exactly like previous years.

Terrier and Toys are not being entertained this year, Terriers were last year and that is why we had our JE Seminar, we were invited by AKC.

For the AMTC to hold a JE Seminar at this event it was going to be very costly for the AMTC.

Here's the break down:

Meeting Room, \$100-125 the floors have to be treated for the hands on portion for L shape.

AV equipment, tripod screen rental \$50-75 from AV company.

LCD projector, rental from AV company \$650 or more!

\$100 fee for use of meeting room, incurred cleaning expenses.

## **AMTC JUDGES EDUCATION COMMITTEE REPORT, Cont.**

We are looking at \$900-950 or more to hold a Seminar there.

I then passed this info from AKC Judges Education to the AMTC BOD.

We will have ring side Mentoring for Judges and aspiring Judges, no issues.

Also, due to the fact that at this point we have possibly six judges that inquired, it is monetarily not feasible for a small club like the AMTC to hold a seminar at this venue without invitation.

I will however, be looking for a few Ringside Mentors for Friday, December 15, 2017 judging. You can contact me by phone or email at [manterrj@aol.com](mailto:manterrj@aol.com)

Also, it has once again been brought to my attention that members who are not "approved mentors" are signing the aspiring Judges sheets as approved mentors.

Pleased, please, don't waste the judges time by signing the document because AKC will not use a non mentor not on our list to give credits or component educational units.

AKC inputs these CEU into each of the judges files, no one is happy when time is wasted.

On another note, I'm ready for the National this year. Got my plane and hotel reservations! Looking forward to seeing my old friends again and meeting all my new friends in person!! Safe travels one and all, best wishes! See y'all soon♥

Jo Ann

Jo Ann Emrick  
Wilane (AKC Reg.)  
AMTC Judges Ed Chair  
AKC Breeder of Merit

## **AKC Delegates Report**

Delegate's Report - September 2017

Not much happened at September's meeting. The main business of the meeting was the election of members to the delegate standing committees. This was done with minimal difficulty. The majority of delegates elected to each committee were already serving on that specific committee.

Subjects brought before the general assembly for approval concerned the granting of Grand Champion points. The dog and bitch awarded Select at any given show will also be included in the point count for Grand Champion. Grand Champion points will only be awarded on the breed level not beyond it. It was passed.

## **AKC Delegates Report**

The most contentious proposal concerned reinstatement of dogs who have been excused from the ring for aggressive behavior. This proposal has been subject of a lot of discussion, it is still under discussion. The proposal was withdrawn.

The last proposal presented to the body concerned field trials for pointing breeds, particularly Gordon Setters. They can now become National Gun Dog Champions. It passed.

There was much discussion of Hurricane Harvey and destruction it wrought. Added to that was Irma. The Hurricane Harvey fund was renamed the Pet Disaster Relief Fund. It was established to help the people and their pets in Houston, but was expanded to Florida, and now Puerto Rico as well. Funds will also be directed to California to help with the victims of the fires and victims of the fires in the great northwest. Oh, for your edification....all money contributed to the Pet Disaster Relief Fund and to AKCReunite goes directly to the people in need. No money is taken out for maintenance of the funds.

The one really delightful part of the meeting took place at the forum before the meeting began. It was a presentation of AKC Scent work, yet another title. This is a discipline based upon the work done by drug sniffing dogs, search and rescue dogs and other dogs who use their noses in service to us. If you are interested, this is a really good thing for you to do with your dog. And, it isn't particularly dangerous for either you or your dog. Oh....the dogs love it.

Respectfully,

Roberta Berman, AKC Delegate

## **AMTC District Governors Reports**

### **District 1 (ME, VT, NH, NY, MA, RI, AND CT)**

Nothing submitted

**Carol Wert**  
**District 1 Governor**  
[carolwert@prodigy.net](mailto:carolwert@prodigy.net)

### **District 2 (WV, VA, NC, SC, GA, FL)**

Open

### **District 3 (PA, NJ, DE, MD)**

Open

## AMTC District Governors Reports, Cont.

### District 4 (WI, IL, MI, IN, OH)

Hope fall finds all Manchester's and their owners healthy and happy.

Several of us got together this past month at the Springfield, Illinois shows.

As usual we had a great time chatting and eating together. We had majors in toys. We plan on meeting here again next year, it's a nice show site with three days of shows.



Left to Right – Jan Varner, Judy Deets, Barbie Munafo, Bev Leidner and Lisa Flannery

Beverly Leidner,  
District 4 Governor

## **AMTC District Governors Reports, Cont.**

### **District 5 (ND, SD, MN, WY, NE, IA, CO, KS, MO)**

Not much going on in District 5 at this time of year. The only news that I have at this time is that we will plan to hold our District Specialty in conjunction with the 2018 National Specialty in Lexington KY. Will post more as information becomes available.

Marla Zoz  
District 5 Governor

### **District 6 (KY, TN, OK, AR, AL, MS, LA, TX)**

Nothing Submitted

### **District 7 (SoCal, SoNev, AZ, NM, HI)**

Hi everyone,

No big news to report, however I would like to take this opportunity to remind you all of our District 7 Specialty at the Palm Springs Kennel Club shows. Desert Empire Terrier Club of Southern California has specialties on January 4th & 5th. Our designated specialty will be on January 6th and we support the entry on January 7th. The shows close December 20, so you've got some time to plan. I know I speak for the members of our district when I say we'd love to see you all there.

This year we will dedicate the show to the memory of Peter Rank. Peter finished more than 300 Champions in his 60 years in dogs. He partnered with Myrtle Klensch for much of his career and bred and handled the top winning Toy Manchester of all time: Ch Salulaire Surely You Jest. He and Jesse earned 22 Best in Shows and 99 Group Firsts and was 1982's Top Toy and the first Toy Manchester to land in the Top Ten All Breeds. He will be missed.

On another topic, I would like to ask the District 7 members to email me with the best contact information including a current email address. I get many returns when sending out group emails and in some cases, the phone number on file is not current. It might be easiest to update with a short email to me at [vstanert@me.com](mailto:vstanert@me.com).

Have a great day!!

Valerie Stanert  
Enchante' Manchester Terriers  
702-612-7119

^\_^  
)" ( Woof !  
O

## AMTC District Governors Reports, Cont.

### District 8 (AK, WA, MT, OR, ID, NoCal, NoNev, UT)

District 8 has been fairly quiet this quarter with the exception of preparing for the 2017 National and other regional specialties. I am attaching some brags within this report as well.

The next district specialty will be in Portland, Oregon in January 2018 at the Rose City Classic. Mrs. Valerie Stanyard will judge sweeps, and Mr. Jon Cole will judge the breed. We have lovely support with trophies, not just for conformation, but performance as well. Please join us in Portland! The superintendent is Onofrio.

Brag:



Piper - Benison's Dance of the Reed Pipes, Sierra-Tuolumne KC ROHBIS 10/15, Nor-Cal Toy Dog Fanciers KC Specialty, OHG1 All toy breeds were represented in the ring  
Bred and Loved by Karen Cornell

"I can only brag about Doc finally getting his CGC title, so now he is GR CH CH Bellflower Dr John at JetCity BN RA CGC." - Veda Viles

That's all for now! Until I see some of you at the National, safe travels! For those of you competing in Florida, I wish you all the best of luck!

Happy Holidays and a healthy New Year!

Christina Caridis

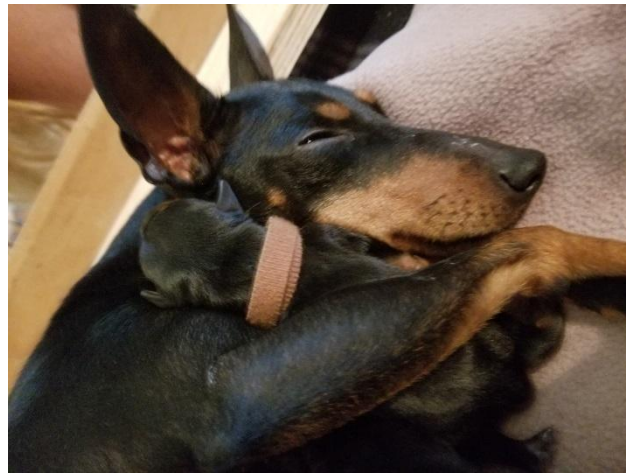
## Juniors' News!

Taylor Blankenship qualified for Royal Canin and Westminster.

Taylor finished our first bred by to her CH. Faith is now CH SunKissed Faith is Greater than your Fear Faith has picked up a couple OH group placements.

The Stanchester (GrCH Passports Making Waves) came back out to show after not being shown for almost a year. He picked up two group placements in the Lincoln, AL shows last month. He also picked up two group placements in Atlanta this past weekend.

Taylor and her mom Renee welcomed their second Manchester litter into the world on Friday, September 13th! GrCHS Passport Sea Air (Airy) whelped 5 puppies (4 males/1 female)



## **Juniors' News!**



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## **NEW TITLES**

2nd Vice President Roberta Berman prepares the new titles. As of May 1, 2017 the titles will no longer be included in the newsletter, but will be posted on the AMTC website.

## **REQUEST FOR MENTORS**

Our club needs more Mentors – you may qualify and not know it! If you do, please contact your District Governor or JoAnn Emrick, [MAN TERRJ@aol.com](mailto:MAN TERRJ@aol.com) , and let them know you'd like to help.



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# AMTC FINANCIAL STATEMENTS

AMERICAN MANCHESTER 2017 FINANCIAL STATEMENT							
	From 2016	January	February	March	April	May	June
<b>Beginning Balance</b>		\$29,617.72	\$31,475.72	\$31,226.46	\$31,440.62	\$32,973.82	\$33,240.77
<b>REVENUE</b>		<b>January</b>	<b>February</b>	<b>March</b>	<b>April</b>	<b>May</b>	<b>June</b>
Agility							
Breeder's Listing		\$95.00	\$35.00	\$35.00			
District 1							
District 2			\$221.40				
District 3						\$104.00	
District 4			\$10.00				
District 5							
District 6							
District 7						\$505.00	
District 8		\$378.00			\$310.25		
General Fund Donation		\$624.00	\$30.00		\$930.75		\$189.11
Health Committee		\$530.00		\$100.00	\$1,500.00	\$87.75	
HOF Medallions							
Membership Dues		\$805.00	\$364.00	\$420.00	\$65.00		\$630.00
National 2017 (Dist 8)							
Catalog sales							
Banquet							
MTOY							
Public Education							
T-Shirts/Promo Items							
Junior Handler Trophy Fund							\$50.00
Trophy Donations							
NEWSLETTER				\$54.27			
Feburary							
May							
August							
November							
Newsletter AD			\$12.00				\$10.00
Purina Parent Club Partnership Prog.							
Rescue		\$65.00		\$65.00			\$460.00
Adjustments							
<b>REVENUE</b>		<b>\$2,497.00</b>	<b>\$672.40</b>	<b>\$674.27</b>	<b>\$2,806.00</b>	<b>\$696.75</b>	<b>\$1,339.11</b>

# AMTC FINANCIAL STATEMENTS

## ER TERRIER CLUB

### ENT CONSOLIDATED

July	August	September	October	November	December	Ending Balance
\$31,700.00	\$31,312.65	\$27,535.58	\$27,725.12			
July	August	September	October	November	December	Y-T-D
\$0.00						
\$0.00		\$35.00	\$140.00			
\$0.00						
\$0.00	\$50.00		\$10.00			
\$0.00						
\$0.00	\$9.60					
\$0.00	\$34.80					
\$0.00			\$10.00			
\$0.00			\$640.00			
\$0.00		\$43.00	-\$283.60			
\$0.00			\$25.00			
\$0.00		\$20.00				
\$0.00						
\$0.00		\$75.00	\$350.00			
\$0.00			\$3.00			
			\$500.00			
\$0.00						
\$0.00		\$60.00	\$913.00			
\$0.00						
\$0.00			\$79.00			
\$0.00			\$103.18			
\$0.00	\$1,648.50	\$25.00	\$365.00			
\$0.00						
\$0.00						
\$0.00						
\$0.00						
\$0.00						
\$0.00						
\$0.00						
\$0.00	\$776.50	\$25.00				
\$0.00			-\$36.58			
\$0.00	\$2,519.40	\$283.00	\$2,818.00			

# AMTC FINANCIAL STATEMENTS

	January	February	March	April	May	June
<b>EXPENDITURES</b>						
Agility Trial						
AKC Annual Dues & Fees			\$5.97			
Annual Awards						
AKC Electronic Reporting	\$560.00					
District 1						
District 2						
District 3						
District 4		\$245.97				\$78.08
District 5						
District 6						
District 7				\$556.80		
District 8		\$240.69			\$73.37	
<b>ELECTIONS</b>						
Eukanuba Medallions						\$300.00
Eukanuba / Westminister- Meet the Breed						\$100.00
Health Committee: JCM Study						
Judges Education Handouts/public education						
Insurance				\$700.00		
Membership Renewal						
Notices/Letters/	\$79.00					
MTOY						
<b>NATIONAL 2017</b>						
Logo Contest						
Grooming Area						
Hotel/Banquet						
National Welcome Bags						
National Packet						
Trophies /Ribbons						
<b>T-SHIRT ORDER</b>						
Junior Sponsorship			\$250.00			
<b>NEWSLETTER</b>						
Feburary		\$300.00				
Postage						
May						
Postage						

**AMTC FINANCIAL STATEMENTS**

July	August	September	October	November	December	Y-T-D
\$15.00						
\$15.00						
	\$400.00	\$15.00				
	\$894.07					
			\$1,188.00			
	\$400.00	\$62.46				
\$15.00			\$186.00			
	\$2,750.00					
			\$1,000.00			

## AMTC FINANCIAL STATEMENTS

<b>August</b>							
postage advance							
<b>November</b>							
postage advance							
Office Supplies				\$161.25	\$16.00		\$254.54
Postage/Postcards				\$17.89		\$330.43	
Rescue							\$1,921.26
Secretary of State (Ca)				\$25.00			
Secretary of State (WA)						\$10.00	
Taxes/Fees						\$16.00	\$16.00
Web Services			\$135.00				\$210.00
<b>EXPENDITURES</b>		<b>\$639.00</b>	<b>\$921.66</b>	<b>\$460.11</b>	<b>\$1,272.80</b>	<b>\$429.80</b>	<b>\$2,879.88</b>
<b>ENDING BALANCE</b>		<b>\$31,475.72</b>	<b>\$31,226.46</b>	<b>\$31,440.62</b>	<b>\$32,973.82</b>	<b>\$33,240.77</b>	<b>\$31,700.00</b>
<b>Dedicated Funds</b>		<b>January</b>	<b>February</b>	<b>March</b>	<b>April</b>	<b>May</b>	<b>June</b>
Jr Trophy Fund	-\$190.00	-\$190.00	-\$190.00	-440	-\$440.00	-\$440.00	-\$390.00
Trophy Fund	\$0.00	\$0.00	\$0.00	0	\$0.00	\$0.00	\$0.00
Rescue	\$12,134.05	\$12,199.05	\$12,199.05	12264.05	\$12,264.05	\$12,264.05	\$10,802.79
Health Committee	\$4,441.01	\$4,971.01	\$4,971.01	4971.01	\$6,471.01	\$6,558.76	\$6,558.76
MTOY	\$792.37	\$792.37	\$792.37	742.37	\$742.37	\$742.37	\$742.37
District 1	\$654.62	\$654.62	\$654.62	654.62	\$654.62	\$654.62	\$654.62
District 2	-\$369.18	-\$369.18	-\$147.78	-147.78	-\$147.78	-\$147.78	-\$147.78
District 3	\$137.74	\$137.74	\$137.74	137.74	\$137.74	\$241.74	\$241.74
District 4	\$2,369.72	\$2,369.72	\$2,220.28	2220.28	\$2,220.28	\$2,220.28	\$2,142.20
District 5	\$856.30	\$856.30	\$759.77	759.77	\$759.77	\$759.77	\$759.77
District 6	\$2,244.09	\$2,244.09	\$2,244.09	2244.09	\$2,244.09	\$2,244.09	\$2,244.09
District 7	\$1,458.37	\$1,458.37	\$1,458.37	1458.37	\$901.57	\$1,406.57	\$1,406.57
District 8	\$2,187.62	\$2,565.62	\$2,324.93	2349.2	\$2,659.45	\$2,586.08	\$2,586.08
AMTC Dedicated	\$26,716.71	\$27,689.71	\$27,424.45	27213.72	\$28,467.17	\$29,090.55	\$27,601.21
General Fund	\$2,901.01	3786.01	3802.01	\$4,226.90	\$4,506.65	\$4,150.22	\$4,098.79
<b>Total Cash On Hand</b>	<b>\$29,617.72</b>	<b>\$31,475.72</b>	<b>\$31,226.46</b>	<b>\$31,440.62</b>	<b>\$32,973.82</b>	<b>\$33,240.77</b>	<b>\$31,700.00</b>

**AMTC FINANCIAL STATEMENTS**

	\$572.63					
	\$210.11					
	\$72.00		\$7.37			
\$9.32	\$46.66					
\$333.03	\$725.00		\$327.50			
	\$16.00	\$16.00	\$16.00			
	\$210.00					
\$387.35	\$6,296.47	\$93.46	\$2,724.87			
\$31,312.65	\$27,535.58	\$27,725.12	\$27,818.25			
<b>July</b>	<b>August</b>	<b>September</b>	<b>October</b>	<b>November</b>	<b>December</b>	<b>Y-T-D</b>
-\$390.00	-\$390.00	-\$390.00	-286.82			
\$0.00	\$1,648.50	\$1,673.50	1038.5			
\$10,468.97	\$10,571.97	\$10,596.97	10269.47			
\$6,558.76	\$5,664.69	\$5,684.69	5684.69			
\$742.37	-\$57.63	-\$60.09	852.91			
\$654.62	\$654.62	\$654.62	654.62			
-\$162.48	-\$62.48	-\$62.48	-52.48			
\$241.74	\$241.74	\$241.74	241.74			
\$2,142.20	\$2,161.40	\$2,161.40	2161.4			
\$759.77	\$829.37	\$829.37	829.37			
\$2,229.09	\$2,229.09	\$2,229.09	2239.09			
\$1,406.57	\$1,406.57	\$1,406.57	2046.57			
\$2,586.08	\$2,186.08	\$2,214.08	1930.48			
\$27,237.69	\$27,083.92	\$27,179.46	27609.54			
\$4,074.96	\$451.66	\$545.66	208.71			
\$31,312.65	\$27,535.58	\$27,725.12	27818.25			

Description	Banquet	Lunch	Merchand	Dist 7	Dist 8	Nat trophy	show exp/proc	Hospitality	Welcome	Misc
Logo Rework										
Signs/Magnets										
Natl Packets										
RTN Tank top			18.00							
Ice/misc exp.										
Reimb			279.00							
Reimb Toys						348.38				
Trophies						2,087.25				
Judge & Expenses							917.53			
Reimb Spon. Entry					304.95					
Club Ring/tables/etc.							1,000.00			
Spons.Entry					386.45					
Hospital.Suite								132.16		
trash bags/boxes										
Food								473.71		
Ice/misc exp.								26.22		
UPS/Swt Shirts			65.27							
Banquet food	2,065.21									
Luncheon		537.69								
Sweatshirts			590.61							
Metal Trophies					740.00					
Sweatshirts			331.73							
Ribbons				240.09	279.45	602.27				
Welcome Bags									842.57	
Ring Steward							100.00			
Shirts			608.25							
	2,065.21	537.69	1,892.86	240.09	1,710.85	3,037.90	2,017.53	632.09	842.57	

**AMTC FINANCIAL**

**AMTC FINANCIAL STATEMENTS**



**AMTC FINANCIAL STATEMENTS**

due

Description	Banquet	LUNCHES	MERCHAND	Silent Auction	Raffle:Natl	Trophy D7	Trophy D8	Trophy Na	Show Proceeds	Catalog /
May	Jenell Selling misc cup/bags		\$82.00							
Erri Hobbs							\$75.00			
	PROCEEDS								\$510.94	
-16	Last PKG from JJT	\$245.00	\$88.00	\$281.51			\$45.00	\$95.00		
osit(s)	RTN Cks Raffle items				-\$641.00					
	return check fee				-\$24.00					
Donation	8/24/2016							\$60.00		
		\$105.00	\$33.00	\$143.67						
t 08-01 deposit										\$50.00
08-25-16	misc broke down	\$770.00	\$209.00	\$952.00		\$20.00	\$120.00	\$330.00		
08-25-16	misc broke down	\$175.00	\$55.00	\$359.00		\$25.00	\$50.00	\$155.00		
09-13-16	misc broke down	\$700.00	\$220.00	\$301.00			\$25.00	\$300.00		
ction Proceeds				\$1,935.01						
h Pay	\$35.00									
on Proceeds					\$3,258.00					
tion Proceeds	Hide a squirrel			\$26.00						
	Head Study				\$400.00					
one auct item	600/17			\$17.00						\$600.00
	50/17			\$67.00						
t	Replace NSF CK				\$366.65					
	Paypal Pay			\$34.70						
	Paypal Pay			\$193.90						
tising	Paypal Pay									\$245.00
heck					\$312.00					
tising	11-13 pymt Karen									\$20.00
		\$2,030.00	\$605.00	\$2,119.18	\$3,671.65	\$45.00	\$240.00	\$1,015.00	\$510.94	\$915.00



**Update from the Treasurer:**

Greetings! Hard to believe almost another whole year is gone. It has been a busy one for the board and me especially. As I mentioned at the last general meeting in 2016 at the nationals, the club had received a notice of tax due from the State of California Franchise Tax board. At the time the previous treasurer applied for a California Corporate Id number she was not aware that would then require the filing of annual tax returns. Due to some California laws requiring a minimum tax payment of 800 per yr, when coupled with penalties and interest this could result in a fairly significant financial situation for the club. I immediately sought the input of a tax accountant and initiated an application to the State to be granted tax exempt status. This has been a very lengthy process and it resulted in a lot of back and forth correspondence and the filing of 4 years of tax returns on behalf of the club. We are now awaiting a copy of the "Letter of determination" from the IRS allowing us to file federal tax returns as a nonprofit organization. I have been advised by the tax board rep once that last piece of the puzzle is provided they will grant us the non-profit status retroactive which will resolve the tax due liability. Trying to get the club out of this situation is the only reason I have remained the treasurer. It is not my intention to stay on beyond the expiration of the 2017-2018 term. I can see with some of the situations that I inherited this is a position that requires more time than I am able to devote at this time, and quite frankly with the chronic complaining of a few I simply don't want to remain on after this term. This is all very good news, I am feeling much better about the situation.

The club remains with a couple issues at this time, the general fund is still very low. The junior fund, as well as district 2 are in an overdraft status at this time. I know that we have Judi Fleischaker that is working on a fund raiser for the juniors but any and all donations would still surely help out these situations.

As a reminder the dues have gone up slightly for the 2018 calendar year- single memberships being 35.00 and family memberships going to 40.00. We have also instituted a 15.00 per year fee if you desire to receive a printed copy of the newsletter.

I also received a request to reprint my reconciliation of the 2016 nationals so I am submitting that to Cheryl as well. Please be advised this did not come from the Show Chair, but rather is the best recap I can provide from what I received.

Respectfully,

Dianna Texter/Treasurer

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## **Public Education – Contact Rachel Jonas if you'd like to help her at MTB!**

### **Rescue**

Thanks to Jerri Gillean for taking in Jojo, a SMT that was in need of a foster home. For more information please visit his facebook page:

<https://www.facebook.com/jojothesmt/>

If you don't have facebook, he's also listed on our AMTC Rescue Petfinder page (see link below).

We processed another expense request for a foster home for one of Barbara Dillard's dogs for \$327.50. She has been adopted. The AMTC submitted an application to be considered for a \$5k grant from the Westminster Kennel Club. Fingers crossed!

Keep up to date with our adoptable pet list here:

[https://www.petfinder.com/pet-search?shelter\\_id=NY207](https://www.petfinder.com/pet-search?shelter_id=NY207)

## **HEALTH REPORT**

### **Health Note:**

For those coming to the AMTC National in Orlando, DNA test kits will be for sale for JDCM and Xanthinuria. Dianna Texter is looking into offering a VwD clinic and making test kits available for that too. You can buy 1 kit for \$5 or 5 kits for \$20. Proceeds will benefit the AMTC Health Committee. Have a safe and fun trip and I'll see you there!

## **Update on Canine Influenza**

Regina R. Allen DVM

Canine Influenza is a relatively new disease that has struck fear in the hearts of dog exhibitors, and been the subject of much speculation and rumors on the internet. This article will present the facts and current status of the disease, as well as means for disinfection and prevention.

Canine Influenza, or “dog flu,” is caused by an influenza virus. There are two strains of the virus, H3N2 and H3N8. The **H3N2** strain emerged in Asia in 2006-2007, and arose from direct transfer of an avian influenza virus, possibly from live bird markets, to dogs. It spread widely throughout South Korea, parts of China, and Thailand. In March 2015, the canine H3N2 virus caused an outbreak of canine respiratory disease that started in the Chicago area. Since then, it has spread to Florida, Georgia, Illinois, Kentucky, Missouri, North Carolina, South Carolina, and Texas.

The **H3N8** strain was transferred directly from the H3N8 equine influenza virus, adapted to the canine species, and emerged as a new canine-specific virus. The first recognized outbreak was in racing greyhounds in January 2004 in Florida. During 2004, it spread through greyhound racing tracks in Texas, Arkansas, Arizona, West Virginia, Kansas, Iowa, Colorado, Rhode Island, and Massachusetts. Currently, the H3N8 strain has been documented in 40 states and Washington DC.

Both strains of Canine Influenza are spread via aerosolized respiratory secretions (coughing, sneezing, barking), contaminated objects (bowls, bedding, leashes, etc.), and people handling infected dogs. The average 50 lb. dog can sneeze up to 20 feet, so simply avoiding physical contact with sick dogs is not

## **HEALTH REPORT, Cont.**

enough. The virus can remain alive and able to infect on hard surfaces for up to 48 hours, and on people's hands for 12 – 24 hours, so proper cleaning procedures are essential to prevent the spread. The most susceptible dogs are those in groups with close contact, such as at shelters, boarding kennels, doggie day care facilities, dog shows, and grooming facilities. The canine influenza virus appears to be easily killed by disinfectants commonly used in those facilities, such as quaternary ammonium compounds (Roccal -D), phenols (Lysol), and bleach (1:30 dilution) solutions.

The incubation period for both H3N8 and H3N2 is three to seven days from exposure to the virus and onset of symptoms. **Dogs shed the highest amounts of virus and are the most contagious during this incubation period when they are not showing signs of illness.** Virus shedding decreases after the initial five days of infection, but continues for approximately seven days in dogs with H3N8, and up to 24 days in dogs with H3N2. The **H3N8** strain has 100% morbidity – all exposed dogs will become infected even if they do not become ill. Dogs infected with the **H3N2** strain shed more virus particles, and the virus has a faster onset of disease. Therefore, **all dogs with Canine Influenza should be isolated for at least 21 days.**

Since this is a relatively new disease, dogs do not have any natural immunity. Virtually all dogs exposed to the virus become infected, and 80% develop symptoms of the disease. The remaining 20% can still shed the virus and spread infection. Canine Influenza is not a “seasonal flu,” and occurs year-round. The majority of dogs exhibit a mild form of the disease, with a cough that persists for 10 to 21 days, despite treatment with antibiotics and cough suppressants. Affected dogs may have a moist or dry cough similar to Kennel Cough (*Bordetella bronchiseptica* or Parainfluenza virus infection), along with purulent nasal discharge and fever (104° – 105° F) caused by a secondary bacterial infection. These dogs also have eye discharge, sneezing, lethargy, and anorexia. Kennel Cough usually does not cause a fever or such severe symptoms. Other dogs can become more severely infected, with pneumonia, consolidation of lung lobes, a fever up to 106° F, and difficulty breathing.

Canine Influenza cannot be reliably diagnosed by symptoms alone, since it mimics other respiratory pathogens, especially early on in the course of the disease. If the dog has been sick for less than three days, nasal swabs can be used for diagnosis of early infection. After four days of illness, nasal swabs are less reliable, and blood testing is the only reliable way to confirm diagnosis. Blood samples need to be taken within the first seven days of illness and then 10 – 14 days later to definitively confirm infection. Testing is available for both the H3N8 and H3N2 strains, and laboratories usually test for both.

Since Canine Influenza is a viral disease, treatment is largely supportive. Dogs suffering from secondary bacterial infections, pneumonia, dehydration, or health conditions (pregnancy, pre-existing lung disease, immunosuppression, tracheal collapse, etc.) have a more serious prognosis. Treatment consists of antibiotics for secondary infections, non-steroidal anti-inflammatory medications to reduce fever and inflammation, IV fluids to correct or maintain hydration, and proper nutrition. Antiviral drugs are approved for human use only, and little is known about their dose, safety, and efficacy in dogs; therefore, they are not recommended. Recall that the H3N2 strain can be shed even after the dog has recovered, so **infected dogs need to be isolated for a minimum of 21 days to prevent transmission of the virus.**

Recall that the Canine Influenza virus is easily killed by common veterinary disinfectants, including a 1:30 bleach solution. Surfaces must be thoroughly cleaned to remove all organic debris prior to

## **HEALTH REPORT, Cont.**

disinfection in order for the disinfectant to be effective. Recommendations for dog shows include:

- Practice good sanitation, and disinfect common areas such as grooming tables, bowls, leashes, crates, etc., and allow items to dry for 10 minutes before use
  
- Spraying the bleach solution is more effective than wiping or mopping
  
- Fresh bleach solution should be mixed daily, as it breaks down in light
  
- Wash hands frequently, especially between handling different dogs
  
- Food and water bowls should be made of stainless steel because scratched plastic is difficult to fully clean and disinfect
  
- Disinfect common areas such as show floors, grooming tables, ring gates, in-ring examination tables and ramps, and x-pens with the bleach/water solution
  
- Consider having two exam tables at each ring so they can be rotated and cleaned between classes
  
- Provide hand sanitizer in every ring for judges to use, and in grooming areas
- Exhibitors should consider grooming dogs in their cars instead of grooming areas where dogs are in very close proximity

Vaccines are now available to protect against both H3N8 and H3N2, since it does not appear that vaccinating with only one strain will provide cross-protection against the other. When vaccinating puppies, the first shot should be given with the second DHPP booster, and then again in 3 – 4 weeks with the third DHPP booster. **Although the vaccine may not prevent infection altogether, it will significantly reduce the severity and duration of clinical illness, including the incidence and severity of lung damage. Additionally, the vaccine reduces the amount of virus spread and the shedding interval, making infected dogs less likely to spread the virus.**

Regina R. Allen DVM, CTDI

[www.regalmanchesters.weebly.com](http://www.regalmanchesters.weebly.com)

"Some people dream of success, while others wake up and work hard at it."

### **Works Cited:**

Canine Influenza. American Veterinary Medical Association. 2017. Available at:

<https://www.avma.org/KB/Resources/Reference/Pages/Canine-Influenza-Backgrounder.aspx>

Klein, J. Chief Veterinary Officer of AKC. Canine Influenza Virus Notice. American Kennel Club. 2017. Available at:

[http://www.akc.org/content/news/articles/canine-influenza-virus-notice/?utm\\_source=akc.org&utm\\_medium=content-page&utm\\_campaign=bottom-related](http://www.akc.org/content/news/articles/canine-influenza-virus-notice/?utm_source=akc.org&utm_medium=content-page&utm_campaign=bottom-related)

Bourgeois, Melissa. DVM, PhD, DACVM (Virology, Immunology). Dog Flu Facts Webinar. June 22, 2017. Presented by International Boarding and Pet Services Association.

## **HEALTH REPORT, Cont.**

Flu Facts (From Show Sight Magazine sent by Cay Ireland):

- Symptoms are similar to tracheobronchitis (kennel cough), however, the cough produced by the flu virus is often soft and moist. Ranging from mild to severe, H3N2 flu starts as an upper-respiratory illness depicted by a persistent cough, clear nasal discharge and low-grade fever combined with lethargy and reduced appetite.
- An H3N2 infected dog is most contagious during the two- to four-day incubation period when they are shedding the virus in nasal secretions but not showing signs of illness.
- Virtually all dogs exposed to the virus become infected; 80 percent of dogs develop a flu. like illness and the 20 percent that do not become sick can still spread the virus to other dogs.
- Sick dogs showing signs of respiratory illness should be separated from other dogs for two weeks.
- A sick dog transmits the virus to another dog through saliva, coughing and sneezing, contaminated objects such as food and water bowls, toys, collars, and leashes, and by people moving between infected and uninfected dogs. The virus can travel up to 20 feet through the air.
- The virus can live on soft surfaces for up to 24 hours and hard surfaces for up to 48 hours.
- Disinfectants such as Wysiwash and Oxyquat are safe around dogs and help kill virus.

Flu Misconceptions

- A sheet or cover over your crate will NOT prevent exposure to the canine flu. The virus is largely airborne. If air can get to your dog, so can virus. If a sheet were effective, the veterinary clinic isolation wards would be fine by putting a sheet over the door or in front of the affected dogs' cage. It doesn't work that way. Several handlers whose dogs were infected had either covers over their crates or were using enclosed crates. In fact, Karan Aurelius' dogs were covered.
- Showing your own dog's bite to the judge will NOT prevent exposure. It may help. But if judges still touch your dog's cheeks, where he licks, or his body, where he licks, the virus can still be spread by the judge's hands.
- Rushing to the ring and back outside will NOT prevent exposure. It may help, as your dog is less likely to come nose to nose with a dog possibly shedding virus, but all it takes is inhalation of any virus at any point on his sprint and he may be infected.
- Avoiding coughing dogs will NOT prevent exposure. Dogs shed the virus before exhibiting symptoms of infection themselves.
- Giving your dog immune-boosting supplements and vitamins will NOT prevent illness. If this worked wouldn't we all be taking them?
- Feeding your dog a healthy diet will NOT prevent infection. Most of the infected dogs were extremely healthy when they were infected. Some ate top commercial diets, some were raw fed, some combined commercial, raw and fresh supplements. Some were kennel dogs, some were house pets, some were active in the field.
- It's NOT just a "bad case of kennel cough." Yes, some cases are mild. They may have a soft cough for 10 to 30 days. But other cases are severe, with fevers of 104-106 and clinical signs of hemorrhagic pneumonia. About 5 to 8% of dogs die. And they can die with six hours of the first cough.

## **THE NATIONAL**



## **THE NATIONAL**

National Specialty News:

This report will be very close to most of the deadlines for the AMTC National Specialty in Orlando FL. Hopefully by now everyone has found the packet on the AMTC web site. The return sheets are due back to me by November 15. Hopefully by the time this comes out, I will be able to post a picture of the art work that is being raffled for the AMTC. You can order raffle ticket past the November 15 deadline, you will just need to get the money to me or buy tickets at the National.

The premium list have been sent out to all of the AMTC members. If you are not a member and did not get one, I have a few copies here, but your best option will be to go on line and enter, or print off the entry form. The entries close at noon, Wednesday, November 22.

I think we are going to have a very nice National in FL and I am looking forward to seeing a very nice entry. If anyone has any questions, you can contact me at [chestermum@neb.rr.com](mailto:chestermum@neb.rr.com) or phone me at 402 477 5087.

See you all soon  
Marla Zoz  
AMTC Show Chair

## **THE NATIONAL, Cont.**

There is a list of the Hotels that are under the AKC block on the AMTC website and listed in this newsletter. If you choose one of those rooms, you will need to ask for the “AKC Block”. You are also welcome to look for other hotels/motels if you so choose. We are going to try to have a small bit of hospitality at the grooming set up. It is my understand that we will be able to get in and start setting up grooming around 2:00pm on Monday December 11. I have been told there is plenty of free grooming, so any of the Manchester people that would like to set up together in the free grooming area, we will hand out welcome bags from there and also try to have a few small snacks to welcome everyone.

The Hotel that we will be utilizing for our Manchester Of The Year, our Annual Meeting, and our Banquet will be the Rosen Centre Hotel, which is across the street from the Convention Center, at the other end from where we will be showing.

The planned schedule of events are as follows:

Tuesday December 12 will be a District 6 supported entry, with the Coast Kennel Club of Palm Bay

Wednesday December 13 will be a District 2 supported entry, with Brevard Kennel Club. In the evening will be the Manchester of the Year Event

Thursday will be a District 6 Specialty with the Central FL Kennel Club, in the afternoon will be the Manchester Judges Seminar and in the evening will be the annual meeting.

Friday will be the AMTC Independent National Specialty and Friday night will be the Awards Banquet and Auction.

Saturday will be a District 2 Specialty for toys, with the Royal Canin Show

Sunday will be a District 2 Specialty for Standards, with the Royal Canin Show

Our judges for the week of shows are:

Tuesday Toys: James Moses breed, and Jackie Stacy group. Standards: Jay Richardson breed and group

Wednesday Toys: Vicki Abbott breed, and Lydia Hutchinson group. Standards: Larry Abbott breed and Vicki Abbott group

Thursday Toys: Margaret Reed breed and Jon Cole group. Standards: Wood Wornall for breed and group

Friday: Patricia Hastings for the National

Saturday Toys: Dr James Edwards breed and Desmond Murphy group

Sunday Standards: Peggy Beisel-McIlwaine breed and Robert Hutton group

There have been a lot of people that have come on board to help pull this National together in a short amount of time and I thank all of you for your help and the work you are doing, you are all awesome. Some of what I have done, is what Carolyn Horowitz started and I just made it happen.

Robin Gates, along with doing the Manchester of the Year Event is taking care of a lot of our trophies and ribbons for the National.



Beverly McGhghy, the new District 2 Governor has taken on her District's supported entry and Specialty.

Sherri Brock is handling the raffle and the auction.

Jerri Hobbs will be in charge of the catalog ads.

Madonna Lee (who is not yet a member) is putting together our welcome bags.

Christina Caridis will be putting the packets together (as soon as I get her all of the information).

Rachel McClister is taking care of District 6 supported entry and Specialty.

The Banquet will be a plated meal, with 3 meat choices, a chicken, a fish and a beef. I will get the full menu in the packet so you can choose your meat option.

I wanted to say Thank You to all of the people that have donated to the trophy funds, for the National, for District 2 and District 6. For those that did not get a donation in yet, you will have another opportunity to donate when the packet comes out.

Sherri is working on a very exciting raffle item, she has contacted artist Patricia White from Canada to do a picture for us. She has just started working on it, thanks to all of you that posted head shots on line for her to get some great models to work from. As soon as we have a finished picture, we will post it on the AMTC web site.

I am sure that I am forgetting some information that I should be passing along to you, as more comes in, I will have the AMTC website updated as best that I can. Right now I am just trying to finish making my deadlines so that all of the plans will come to fruition. I hope to see a large entry in FL in December, what an awesome place to spend a week in December.

If anyone has any questions for me, please feel free to call me or email me. My information is in the directory. There are many people working hard to make this a great memory.

Marla Zoz, National Show Chair

### **2017 AMTC National Raffle and Silent Auction**





Hello AMTC Members!

I am putting together this year's raffle and silent auction for our National this year. If you would like to **donate** any items for the silent auction, please send them to me at 203 Pleasant Drive Easley South Carolina 29642 or email me [flytime737@aol.com](mailto:flytime737@aol.com) that you will be bring them with you to the National. I am hoping that we will get several great items for our silent auction.


I would also like to challenge all of our **District's** to see which District's basket can bring in the most money at our auction!!! Districts get your baskets ready and bring them to Florida.


Thank you in advance for your support!  
Sherrie Brock

# Rankings




 26%
 11:56 AM

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 ROBIN

qualifying year or Lifetime\* select a breed\*  
 2017 Standard M ▼

Qualifying Period: *October 13, 2016 through October 11, 2017*

SUBMIT

Points Ranking for Standard Manchester Terrier (2017) Today's Date: October 27, 2017

Rank	Dog Name	Owner Name	Sex	OHS Points
No. 1	GCHB CH Wilane's All We R Is Dust On The Wind	Barbara Wood/Bob Wood/Joann Emerick	Dog	700
No. 2	GCH CH Medley's Simply Magical	Rachel Berrend/Tamara Myers	Bitch	505
No. 3	GCH CH Cashlane's Witch Of Blackbird Pond	Shelley Cafferty	Bitch	430
	GCH CH Sagacity's Mystify Me	Robin Gates/Paul Holser	Bitch	430
No. 5	GCHS CH Enchante' King Of Queens Von Ambrick	Marla Zoz	Dog	395
No. 6	GCH CH Mosaic's Fifth Element	Rachel Jonas	Bitch	340
No. 7	GCHB CH Medley's Warp Speed	Tamara Myers	Bitch	330
No. 8	GCHS CH Jetcitys Cactus Jack CA	Justin Shook/Alan Cain/Lisa Nonog	Dog	170
No. 9	GCHS CH Medley's Set Fire To The Rain V Levendi	Tamara Myers/Tamara Myers/Christina Caridis	Bitch	160
No. 10	CH Lakeside Classic Margarita	Kara L Bitsko/Virginia Antia	Bitch	155

## Rankings, Cont.

●●●○ Verizon LTE		10:04 PM		📶 🔋	
		apps.akc.org			
		<b>SUBMIT</b>			
Points Ranking for Toy Manchester Terrier (2017)		Today's Date: October 26, 2017			
Rank	Dog Name	Owner Name	Sex	OHS Points	
No. 1	GCHS CH Passport Sea Air	Taylor Blankenship/Mrs. Joyce DeBraganca	Bitch	1485	
No. 2	GCH CH Nantam Voyager	Marit Alsager/Jerri Hobbs/Judi Fleischaker D.V.M.	Dog	1370	
No. 3	GCHS CH Benison's Dance Of The Reed Pipes	Karen Cornell	Bitch	760	
No. 4	GCH CH Heaven Hi's Once In A Lifetime	Stephen W Stricker	Dog	535	
No. 5	GCHG CH Burmack's Highlander At Chesterfield	Ms. Katherine W Levario/Mr. Patrick R Mackesey/James Burrows	Dog	360	
No. 6	GCH CH Spirits Cowboy Casanova	Jessica L Stover/Bonnie Paul	Dog	315	
No. 7	GCHG CH Bayside's Beginning	Dianna L Texter	Dog	265	
No. 8	GCHB CH Burmack's Tap That At Newbeg	Rachelle Duncan/James Burrows	Bitch	250	
No. 9	GCHB CH Lone Oak Honorable Samson	Barbara Munafo	Dog	240	
No. 10	GCH CH Bayside's Once Upon A Time	Stephen W Stricker	Bitch	235	
No. 11	CH Darksid's Walker Stalker	Susan B Thibodeaux/Madonna L Lee	Dog	175	
No. 12	CH Kiro Ain't No Sidekick	Marla Gangler/Christopher Gangler	Dog	170	
No. 13	GCH CH Blossoms Party In A Bottle At Marbils	Marya Fittje/Blossom Scott-Heim	Bitch	130	

## Rankings

### NATIONAL OWNER-HANDLED SERIES RANKINGS TOP 15 (EACH BREED)



Year:  Breed:

[VIEW](#) →

#### 2017 Owner-Handler Breed Top 15



Rank	Dog Name	Owner-Handled Name	Breed	OHS Points
1	GCHB CH Wilane s All We R Is Dust On The Wind	Barbara Wood Bob Wood Joann Emerick	Manchester Terrier (Standard)	700
2	GCH CH Cashlane s Witch Of Blackbird Pond	Shelley Cafferty	Manchester Terrier (Standard)	430
3	GCHS CH Enchante King Of Queens Von Ambrick	Marla Zoz	Manchester Terrier (Standard)	395
4	GCH CH Sagacity s Mystify Me	Robin Gates Paul Holser	Manchester Terrier (Standard)	390
4	GCH CH Medley s Simply Magical	Rachel Berrend Tamara Myers	Manchester Terrier (Standard)	390
6	GCHB CH Medley s Warp Speed	Tamara Myers	Manchester Terrier (Standard)	330
7	CH Mosaic s Fifth Element	Rachel Taylor Jonas	Manchester Terrier (Standard)	305
8	GCHS CH Jetcitys Cactus Jack CA	Justin Shook Alan Cain Lisa Nonog	Manchester Terrier (Standard)	170
9	GCHS CH Medley s Set Fire To The Rain V Levendi	Tamara Myers Tamara Myers Christina Caridis	Manchester Terrier (Standard)	160
10	CH Lakeside Classic Margarita	Kara L Bitsko Virginia Antia	Manchester Terrier (Standard)	155

## NEWS AND NOTES

### Editor's Recurring Notes:

If you want to receive a hard copy (or "snail mail" copy) of the newsletter please email me your name and address to [cjroach6@gmail.com](mailto:cjroach6@gmail.com) or send me a letter with your name and address to - Cheryl Roach, 817 Plainview Drive, Dandridge, TN 37725. Snail mail (or email) is actually much better because then I have a written record. I put these all on my desk in a pile until I work on the newsletter so you will not hear from me right away. **The next Newsletter will come out in February 2018 (deadline January 28<sup>th</sup>).**

**EVERYONE is welcome and invited to contribute to the newsletter – it is only as good as you make it!**

**ADDITIONALLY - Please note that at the very back of the newsletter there are several forms which need to be emailed or snail mailed back (membership renewal, volunteer form, ATC stud form) that may interest you. You now can also renew on line with Pal Pal!**

**NEWS AND NOTES, Cont.**

++++  
Thank you to the members of AMTC and District 8 for the thoughtful, caring cards I received after my husband, Neil's, death. In a time of great sadness it really did make me feel better to learn how many of you responded sincerely to my loss. It is true that we never appreciate our friends enough until we really need them. Thank you for being there for me. And to any of you who may think the sport of dog showing doesn't bring great friendships along with the competition...that is simply not true.

Veda Viles

++++



"One of these things is not like the others". This is a fun group of Papillons and lone Manchester, Doc, who get together on Monday evenings to practice their Obedience and Rally skills. Submitted by Veda Viles

## **NEWS AND NOTES, Cont.**

**Brag! =)**



GCH. Heaven Hi's Once In A Lifetime a.k.a. "Walt" taking the Regular Toy Group 1 under Judge Mrs. Inge Semenchin at the Lorain County Kennel Club in Oberlin, Ohio on August 13, 2017. With Stephen Stricker

**Litter box:**

Marty Marler has two boys and two girls. The pups were born Nov. 1, 2017. The sire is Ch KCM'S Ruger Blackhawk and the dam is Lani's Bahama Mama at Marler Hill. She has never been shown, just Marty's baby.



**American  
Kennel Club®**

**\*\*\* Email Scam Warning \*\*\***

Recently you may have received one or more emails from someone pretending to be from the AKC containing a link to a website asking for your ID and password. This email is **not** from the AKC. If you receive such an email, please:

1. Do not click on the link
2. Forward the email to [emailscams@akc.org](mailto:emailscams@akc.org), noting that you believe it is not a legitimate AKC email.
3. Delete the email

There are a couple of ways to identify these emails:

1. You may see a second, non-AKC email in the "From:" line. For example:

**From:** "Lisa Cecin (Director of Club Relations)< [lisacecin@akc.org](mailto:lisacecin@akc.org) >"  
< [litigation.taxation@info.al](mailto:litigation.taxation@info.al) >

This email actually came from the address highlighted in green, but pretended to be from Lisa Cecin. Also note that Lisa's email address is contained within quotes.

2. If you hover over the link within the email, you will see that it actually goes to a non-AKC website.

These emails don't come from us or pass through our servers so there is no way for us to stop them. However, if you let us know about them, we can contact the company or website hosting the link and have the page shut down immediately, which effectively stops the scam in its tracks.

Thank you.

American Kennel Club





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## NEWS AND NOTES, Cont.

Please send completed form and check to Dianna Texter at 442 Panorama, Benicia, CA 94510. Please indicate if you want a snail mailed copy of the newsletter or if you'd rather view it in full color on line. Thanks.

Time is ticking down, and now's the time to



### Renew Your Membership in the *American Manchester Terrier Club*

Membership fees for 2017 are due by January 1, 2017. Renewing your membership is quick and easy. Simply complete the Membership Form below and return it along with your check made - Payable to **AMTC**. Fees in US Dollars and drawn on a US bank.

Family - \$40.00 Single - \$35.00 Junior - No Fee

Check here if all information in the **2017 AMTC Directory** is correct.

Check here if all the information on your **Breeder Referral List** is correct. Newsletter preference:

Online/PDF version of the Newsletter

Mailed Copy of the Newsletter. \$15 1 Year Subscription

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone numbers: \_\_\_\_\_

Email Addresses: \_\_\_\_\_

Kennel Name: \_\_\_\_\_

District #: \_\_\_\_\_

Your Website Address: \_\_\_\_\_

Member Since: \_\_\_\_\_

Variety:  Standard  Toy

Any of your donations to the AMTC Funds and District Funds would be greatly appreciated. Thank you in advance for all your support !

- **DUES:** \$ \_\_\_\_\_ Hard copy Newsletter Subscription (\$15/1 year) \$ \_\_\_\_\_
- Breeders Referral Listing: \$ \_\_\_\_\_ (\$35.00) "One" Year on the **AMTC** site.
- Trophy & Expenses Fund: \$ \_\_\_\_\_
- Health Fund: \$ \_\_\_\_\_
- Rescue Fund: \$ \_\_\_\_\_
- Other Funds: \_\_\_\_\_ \$ \_\_\_\_\_
- District #: \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

Please Send Completed Form and Check to: **Dianna Texter, AMTC Treasurer,**  
442 Panorama Dr. Benicia Ca 94510

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AKC STUD BOOK CERTIFICATION AND  
ACKNOWLEDGMENT – PARENT CLUB MEMBER

By signing this AKC Stud Book Certification and Acknowledgment – Parent Club Member (“Certification”), I certify that the information provided by me in this Certification is true and accurate. I certify that I am a member in good standing of the \_\_\_\_\_ club, an AKC national parent club; and that I am in good standing with the American Kennel Club. I have requested from my club access to the \_\_\_\_\_ breed portion of the American Kennel Club Stud Book Register (“AKC Stud Book”) for a period of \_\_\_\_\_ month(s), and in any event not for a period of time to exceed one year. If thereafter I desire to continue to receive the AKC Stud Book, I agree to make another request and execute and deliver another Certification in the form then provided by AKC before receiving the AKC Stud Book. As a condition of use of the AKC Stud Book, I certify that I will use the AKC Stud Book for noncommercial research or scholarship purposes only; that I will not make or allow to be made any commercial, for profit, business or marketing use of the AKC Stud Book or any information from the AKC Stud Book; and that I will not, and will not allow others to, sell, trade, share, distribute, make available, make copies of, or publish in any form whatsoever specifically including, but not limited to, any electronic, email or “online” form, the AKC Stud Book or any information from the AKC Stud Book without the prior, written consent of AKC. I acknowledge that AKC is the owner of the AKC Stud Book and that I claim no rights in and to the AKC Stud Book or to any information contained therein. I further agree to credit AKC on works using the AKC Stud Book pursuant to the terms of this Certification in the following format: “Source: The American Kennel Club. Used with permission.”

I understand that AKC makes no express or implied warranties or representations with respect to the AKC Stud Book. The information is provided “AS IS,” with no warranties of any kind, express or implied. In addition, I understand that AKC makes no representation that the electronic transmission of the AKC Stud Book will be uninterrupted or error-free, and AKC will not be liable for the consequences of any interruptions or errors.

I understand and agree that AKC shall not be liable for indirect, special or consequential damages, or any loss of revenue, profits or data arising in connection with this Certification or the AKC Stud Book. I agree to indemnify the AKC, its officers, directors and employees for any loss, damage, claim or expense arising out of or related to my breach of the provisions of this Certification.

I understand that my breach of this Certification shall result in immediate and irreparable damage to AKC. I also understand that money damages may not be an adequate remedy for such breach. Accordingly, in such event, I agree that

AKC shall be entitled to injunctive relief to enforce or prevent any violation or threatened violation of this Certification. I agree that such remedy shall be in addition to and not exclusive of any other remedy available to AKC at law or in equity.

I understand and agree that any cause of action, controversy or claim arising out of or related to this Certification or as to the construction, interpretation and effect of this Certification shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association, except that equitable relief may be sought from any court of competent jurisdiction. The place of arbitration shall be New York, New York. The laws of the State of New York, without regard to provisions regarding conflicts of law, shall apply.

I understand and agree that once submitted, this Certification becomes the property of AKC. I further understand and agree that my receipt of the AKC Stud Book is not guaranteed, may be revoked at any time if given, and is subject to AKC's sole discretion. I understand and agree that any error, omission or misrepresentation of this Certification may result in the cancellation of access to the AKC Stud Book, and/or the loss of AKC privileges. I further state that I have read and understand the contents of this Certification and have been, or have had the opportunity to be and have elected not to be, advised by counsel.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## The American Manchester Terrier Club Committee Volunteer Form for 2017

Please select which committee you would like to chair or serve on then fill in your name at the bottom of the list. Anyone offering to chair a committee please complete the lower portion of the page.

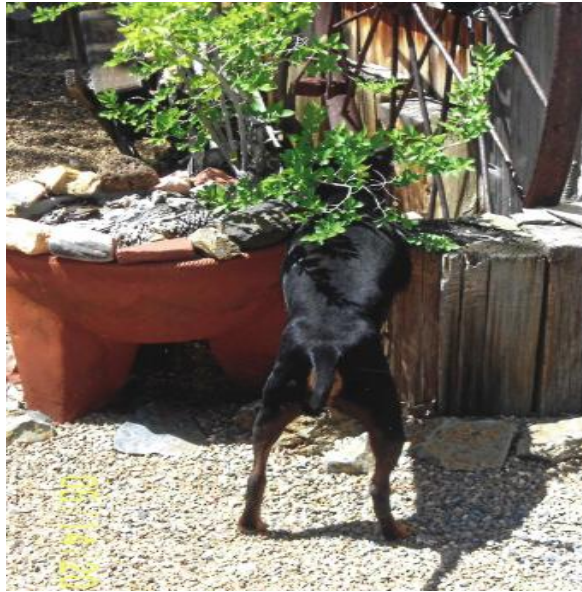
**Remember you can check off as many as you have interest in.**

**Chair      Committee member**

- |       |   |
|-------|---|
| _____ | _____ Agility   |
| _____ | _____ AKC Gazette                                     |
| _____ | _____ Archivist                                       |
| _____ | _____ Awards (Including Hall of Fame)                 |
| _____ | _____ Breed Standard                                  |
| _____ | _____ Ethics  |
| _____ | _____ Health  |
| _____ | _____ Judges' Education                               |
| _____ | _____ Judges' Selection                               |
| _____ | _____ Legislative Liaison                             |
| _____ | _____ Membership                                      |
| _____ | _____ Newsletter                                      |
| _____ | _____ Obedience                                       |
| _____ | _____ Public Education                                |
| _____ | _____ Rescue  |
| _____ | _____ Standing Rules                                  |
| _____ | _____ Standing Rules Revision                         |
| _____ | _____ Sunshine  |
| _____ | _____ Ways and Means                                  |
| _____ | _____ Web Site (This does not include the web master) |

**Name** \_\_\_\_\_

Please list your qualifications for chairing the committee/s you have selected. Send completed form to Sue Thrasher at [susangthrasher@att.net](mailto:susangthrasher@att.net). Thanks!!!



*The*

*End*